

Classica Vox

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Università degli Studi di Messina

I.I.S. Liceo «Concetto Marchesi» - Mascalucia (CT)

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UNIVERSITÀ DEGLI STUDI DI MESSINA

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Classica Vox è una Rivista annuale di Studi Umanistici *on-line*, consultabile e scaricabile *open access*, che coniuga in un'unica proposta editoriale la ricerca scientifica e la sperimentazione didattica per un dialettico confronto di saperi ed esperienze tra Università e Scuola.

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- Recensioni

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ALESSANDRA SCIMONE

*Medicina antica e tardoantica.
Rassegna degli studi (2025) e complementi bibliografici (2021-2024)*

SOMMARIO

Il contributo propone una rassegna degli studi e delle iniziative scientifiche dedicati alla medicina antica e tardoantica e alla sua ricezione nel corso del 2025.

Parole chiave: medicina antica, medicina tardoantica, medicina medievale e rinascimentale, bibliografia.

ABSTRACT

The paper presents a review of the studies and research activities devoted in 2025 to ancient and late-antique medicine and its reception.

Keywords: ancient medicine, late-antique medicine, medieval and Renaissance medicine, bibliography.

La rassegna informativa *Medicina antica e tardoantica*, giunta alla sua terza edizione, si configura come uno strumento specializzato relativo agli studi sulla medicina in Grecia e a Roma, nell'antichità e nella tarda antichità, con un *focus* privilegiato sugli anni 2024-2025. Sono inoltre presenti complementi bibliografici relativi ai tre anni precedenti (2021-2023), già presi in esame nei primi due numeri della rassegna.

La strutturata complessiva del contributo si articola in tre sezioni:

- a) pubblicazioni, fondate su base testuale e censite nell'ambito della medicina e della farmacologia nell'antichità greca e romana, classica e tardoantica, nonché della loro ricezione in epoca premoderna e moderna;
- b) incontri scientifici (conferenze, seminari, giornate di studio) pertinenti agli stessi ambiti di ricerca;
- c) contenuti e risorse digitali di rilievo recentemente resi disponibili (blog con contributi a carattere scientifico sulla storia della medicina antica, cataloghi speciali, software).

Le pubblicazioni sono distribuite in più rubriche: cinque sezioni generali (antichità e tarda antichità; antichità [= Grecia e Roma]; Grecia; Roma; tardoantica); tre blocchi relativi ad autori vari (autori vari attivi in Grecia, a Roma e nel tardoantico; autori di testi letterari, filosofici e di medicina o medici); singoli paragrafi dedicati a ciascun autore di trattatistica medica *stricto sensu* o fondamentale per la dottrina medica successiva (*e.g.*, Platone). In ogni paragrafo vengono segnalate prioritariamente, ove disponibili, nuove edizioni corredate di traduzione e commento, edizioni accompagnate da una traduzione, edizioni provviste di commento, edizioni critiche, traduzioni; seguono gli studi e infine i contributi che documentano la ricezione dell'autore e delle sue opere nella medicina e nella cultura coeve e successive. Nelle miscellanee, negli atti di convegno e negli incontri scientifici di carattere generale o monografico sono

presi in considerazione esclusivamente i contributi inerenti alla produzione, alla prassi e alla dottrina medica.

La rassegna è stata curata perseguendo il massimo grado di esaustività possibile; non pretende, tuttavia, di offrire un quadro completo, considerate la frammentazione della produzione scientifica e la varietà delle iniziative promosse da istituzioni e singoli studiosi.

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M. Á. Alonso Alonso, *Derelictus a medicis. El retrato del médico negligente en la epigrafía de época romana*; F. Feraco, *L'invettiva contro i medici di Plinio il Vecchio*; I. Paolini, *Il corpo femminile come oggetto e fonte di cure: uno studio su Elefantide*; S. Chavarria, *Women as Authorities in Healing Matters. Midwives, Sorceresses, Priestesses and matronae in mid-Republican Rome*; I. Salvo, *Amphiaraos as a Healer in Attic Votive Reliefs: An Anthropological Analysis*; A. Borgna, «Non ce lo dicono». *Diffidare dei medici nel mondo antico*; M. Dattilo, *Profitti e cure nell'economia della medicina romana*; A. Hahn, *The Hippocratic Triangle: The Doctor-Patient relationship in Neronian Philosophy and Satire*; R. Ampio, «Huc accedit quod non minus in partibus, quam in soliditate curatio est» (*Vittricio, De laude sanctorum, 11.1-2*). *I poteri 'guaritori' dei santi e delle reliquie in Gallia nella seconda metà del IV secolo: Vittricio di Rouen, Ilario di Poitiers, Sulpicio Severo, Paolino di Nola*; C. Sgarlata, A. D'Aranzo, *L'imperatore medico nei panegirici epici di Giorgio di Pisidia: note sugli sviluppi di un topos retorico tra lessico specialistico e nuovi contesti*; A. Fongoni, A. Provenza, *Fra cura della comunità e terapia dell'individuo: peana ed epodè in Grecia in età arcaica e classica*; A. Ferraces Rodríguez, «Ad herpetas quas Graeci zonas uocant» (*Ps. Apul. herb. 75*); G. A. F. Silva, *Dove devo mettere l'alveare? Virgilio, le api, e le teorie antiche sulla salute*; P. Garofalo, «Qui puriter (aqua) lavit dentes»: *acqua pura e igiene orale nel Lazio antico*; P. Luthon, *À propos des usages externes de l'eau dans la diététique du De medicina: enquête sur les spécificités d'une méthode thérapeutique romaine*; G. Freni, *Περὶ σῶμα («addosso al corpo»): su alcuni amuleti curativi del Carmen de viribus herbarum*; I. Garofalo, *Il Continens di Razi: testi arabo e latino e fonti greche*; S. Buzzi, *Oribasio e le domande sulla cura nella trattatistica medica: non solo una questione di stile*; C. Manco, *Galeno e le piante farmacologiche: preparazione e somministrazione*; M. M. López Pérez, *La ginecología y la formación de las parteras en los textos de la tardoantigüedad: el libro de la obstetra Soteris y la teoría de las siete celdas del útero*; A. Gili, *Care as a Process of Theoretical Reasoning: The Alexandrian Tradition of Galen's Methodus Medendi*; I. Bonati, *The 'Anatomy' of Ancient Medical termini technici and Their Heritage to the World of Contemporary Medicine... Starting from the Greek Medical Papyri from Egypt*; F.

Amianto, F. Rosso, *Anoressia nervosa nella storia*; R. Ravazzani, S. Guarguagli, *Arte e salute: dalla teoria alle esperienze cliniche*; C. Ravanelli, «*Turba se medicorum perisse*»: la figura del medico nella letteratura comico-satirica fra I e II sec. d.C.; F. Colella, *Quando a curare è una divinità ferita: per uno studio comparato sul ferimento di Enea (Aen. XII)*.

A. Ricciardetto (org.), Journée d'étude *Instruments et lexicographie dans l'Antiquité gréco-romaine et tardive: autour d'Ergaleion et d'Instrumentum Medicum*, MOM, Lyon, 29 novembre 2024.

F. Biville, *Bandages et pansements dans les pratiques médicales romaines*; A. Fraisse, *Le matériel médical utilisé dans le traitement des ulcères et des abcès: le témoignage de Celse et de Cassius Felix*; V. Gitton-Ripoll, *Pourquoi les médecins latins conservaient-ils les médicaments dans des boîtes en plomb?*; J. Matthieu, *Quelques noms d'instruments attestés pour la première fois dans les Compositiones de Scribonius Largus (I^{er} s. apr. J.-C.)*; T. Daoulas, *Instrumentation de chirurgien dans le monde romain: application aux découvertes bretonnes*.

M. Cilione, F. Gambetti (org.), *Convegno Alcmeone di Crotona tra medicina e filosofia*, Sapienza Università di Roma, Roma, 2-3 dicembre 2024.

T. Tsiampokalos, *Alcmaeon's Zoological Observations: From Empirical Data to Paradoxographical Curiosities*; F. Giorgianni, *Note sul pensiero embriologico di Alcmeone*; S. Grimaudo, *Ancora sul frammento 4 D.K. Alcmeone e Galeno a confronto*; M. Cilione, *Seed from the Brain (24 A 13 D-K): Sexual and Cognitive Development from Childhood to Adolescence in Greek and Roman Antiquity*; S. Kouloumentas, *Alcmaeon or Herophilus? Revisiting the Last Chapter of Aëtius' Placita*; A. Provenza, *Alcmeone, Filolao e Aristosseno su aisthesis e ascolto*; L. Perilli, *Considerazioni sul dualismo in Alcmeone*; F. Gambetti, *Knowledge and Perceptions between Parmenides and Alcmaeon*.

L. Salvarani, D. Varini (org.), *Giornata di studi Scrivere la cura. Intersezioni tra storia dell'educazione, medicina antica e letteratura*, Parma, 3 dicembre 2024.

S. Fortuna, *Galeno e il galenismo: dalla tarda antichità al Cinquecento*; M. Settecase, *Scrivere la malattia come storia di successo: Elio Aristide, retore per grazia di Asclepio*; L. Galli, *Philosophia medicans in Lucrezio (e dintorni)*.

➤ 2025

A. Das, C. Scott (org.), *Society for Classical Studies Meeting. Panel Medical Modernities*, Philadelphia, 2-5 gennaio 2025.

J. Muñoz Morcillo, *Ancient Vivisection as Argument for Early Modern Medicine – On Galen and Andreas Vesalius*; M. H. Green, *The 'Genetics Turn' in Disease History: What It Means to 'Retrospectively Diagnose' in an Age of Evolutionary Pathogen Histories*; A. Gili, *Arabic 10th-Century Physicians and the Challenge of Reconstructing the History of Medicine*; P. Hay, *Celsus and the Temporality of Medical History in De Medicina*; A.-J. Peart, *Medical Modernities: The Shift from Hippocratic Aporia to Galen's Agnoia in On My Opinions*.

J. Liao, K. Nakajima (org.), Graduate Conference *Beyond the Page: the Hidden Worlds of Ancient Science*, Baltimore, Johns Hopkins University, 7-8 marzo 2025.

C. Bubb, *Texts beyond Texts: Recovering Lost Voices in Ancient Science*; H. Ruger, *Seeing beyond the Page: Forms of Viewing in Soranus' Gynaecology*; G. Hussong, *Disability in Hippocratic Medicine: Some Methodological Reflections*; D. Ezrokhi, *Follow the Fibers: Perceptual Learning in Galen's Anatomical Texts*; A. Blanck, *Embryotomy, Surgical Instruments & Archeological Possibility: Reinterpreting the 'Claw'*; N. D'Angelo, «*In our well-mixed residence*»: *Difference, Mixture, and the Plasticity of Form in Galen*.

Durham's Department of Classics and Ancient History-Dipartimento di Civiltà e forme del sapere dell'Università di Pisa (org.), Workshop *Medical Knowledge and Practices Facing Plato: New Perspectives on the Role of Medical Expertise in the Platonic Corpus*, Durham University, Durham, 21-22 marzo 2025.

A. Novokhatko, *Philosophers, Physicians and Spectators in Middle Greek Comedy*; G. Bernardini, *Eryximachus and the Other Comedic Doctors*; M. Berti, *Plato's Timaeus and the Hippocratic De Victu: A Medical Approach towards Virtue?*; F. Pelosi, *Eugenics and Music in Plato*; C. Pellò, *Alcmaeon According to Plato: Physician and physikos*; J. Gordon, *Disease and Sex Difference in Plato's Timaeus*; S. Tanner, *Happiness Is... Playing Checkers with Socrates: Logotherapy in Plato's Charmides*; P. van der Eijk, *What Does the Doctor's «Knowledge of the Overall Nature of Bodies» (Laws 857d2) Consist In?*; S. Connell, *Seeds, Fruits and Eggs: The Biomedical Basis to Agricultural Metaphors in Plato*; F. Ferro, *Philosophical Rhetoric as Medicine for the Soul: Zeno of Elea as Bad Pedagogue in the Parmenides*; G. Trovato, *Trees Won't Teach Me Anything. Nonanimal Psychology in Plato's Timaeus*; J. Gatt, *A Hippocratic Look at the Platonic Physiology of Hearing in Timaeus*; H. Crüwell, *Archaia physis: On the Platonic Adaptation of a Hippocratic Concept*; G. De Cesaris, *How Does the kosmos Stay in Good Health?*

Institut für Ethik, Geschichte und Theorie der Medizin, Workshop *Fragmente Pneumatischer Ärzte in Byzantinischen Kompilationen*, Ludwig-Maximilians-Universität München, München, 29-30 marzo 2025.

G. Bavant, *Einfügungen pneumatischer Oreibasios-Kapitel in einer Handschrift des Aetios von Amida: Antyllos und Heliodoros im Vatic. Pal. Gr. 199*; T. Raiola, *On Some Fragments of the Pneumatic Physician Pleistonius*; M. Witt, *The Fragments of the Pneumatic Surgeon Leonides of Alexandria*; S. Demo, *Pneumatic Fragments in Galen*; I. Calà, *Aspasia and the Others: Women and Medicine in Late Antiquity*; G. Freni, *Two Fragments of Herodotus medicus in Oribasius and Aetius Amidenus*; L. Ronchini, *Quoting a Quotation: Galen, Athenaeus and Plato*; M. Witt, I. Calà, *Reception of the Pneumatic School in Late Antiquity: The Fragments in Aetius of Amida*.

Centre for the Study of Science, Technology, Ancient Medicine and Philosophy (STAMP), Antigonid Network (org.), Workshop *Ancient Medicine in Macedonia, Thrace and Northern Greece: New Approaches to the Classical and Hellenistic Periods*, University of Exeter, Exeter, 8 aprile 2025.

D. Ignatiadou, *Doctors' Burials in Ancient Macedonia*; E. Photos-Jones, *Exploring Biotechnically-Generated Mineral Therapeutics from Macedonia and Northern Greece*; D. Leith, *Legends of Hippocrates in Macedonia and Thrace*; R. Flemming, *Antigonid Medicine?*

C. Beneduce, A. Robert (org.), *Parva naturalia & Medicine in Medieval and Renaissance Latin Works*, Université Paris Cité, Paris, 8-9 aprile 2025.

T. Nelis, *Medical Elements in the Marginalia on the Translatio Vetus of De longitudine et brevitae vitae*; M. Gensler, M. Mansfeld, *A Question of Taste. Investigating Medical Sources in Geoffrey of Aspell's Ideas of Sensory Perception*; V. Decaix, *Radulphus Brito on the Subject-Matter of the Parva naturalia*; M. W. Dunne, *The Relationship between Medicine and Natural Philosophy in Some Thirteenth and Fourteenth Century Commentaries on the De longitudine et brevitae vitae*; R. Zambiasi, *Medical Problemata in Late Medieval Latin De sensu Commentaries*; F. Wallis, *Alfred of Sareshel, the Movement of the Heart, and Aristotle's De somno et vigilia*; C. Martin, *The Parva naturalia in Giambattista Da Monte's Paduan Lectures: Aristotle as Authority for Philosophical Medicine and His Use for Medical Practice*; L. Graciotti, *Rethinking the Nature and Causes of Sleep and Wakefulness: Giovanni Argenterio's De somno et vigilia*; H. Hirai, *Aristotle's Parva naturalia among Renaissance Innovators*; E. Moreau, *Flavors and Odors in Late Renaissance Medicine: Juan Bravo de Pedrabita's Reception of Aristotle's On the Senses (1583)*.

Alexander von Humboldt Professorship of Classics and History of Science, Kolloquium, Humboldt-Universität, Berlin, Summer Semester 2025.

L. Taub, *Science at the Symposium*; S. Čéplö, *Corpus Linguistics with the (No)SketchEngine*; P. Pormann, *Syriac Palimpsests and the Recovery of Medical Texts*; J. Greig, *Maximus on Soul-Body*; A. Calderaro, *Libri Galieni De tiriaca et metridato: A hitherto Unknown Compendium of Galen's De antidotis*; T. Taape, *Distilling Bodies: Technology, Analogy, and the Body from Antiquity to the Early Modern Period*; A. Mikhailova, *On defixiones*; M. Berger, *On Medicine in Severianus of Gabala*.

S. Passavanti (org.), *International Conference Being 'Mad' in Byzantium. Mental Disorders in the Greek Middle Ages*, Danish Institute, Atene, 5-6 maggio 2025.

M. Cilione, *Gender-Based Mental Disorders: The Effects of Uterine Suffocation in Byzantium. Medical Lexicon and Iconography of Hystera Amulets*; A. Pizzone, *Dementia Reassessed: Considerations on Greek and Byzantine Sources*; A. Guardasole, *Autour des sources des chapitres sur les troubles mentaux dans les traités médicaux byzantins*; S. Passavanti, *«Tis All One»: Melancholy in Alexander of Tralles*; P. Bouras-Vallianatos, *The Role of Diet in Treating Mental Illnesses in Byzantium*; I. Grimm-Stadelmann, *Between Anthropology and Psychiatry: The Concept of 'Psychic Pneuma' and Mental Disorders in Byzantine Medicine*; B. Cavarra, *Considérations sur les désordres de la perception dans la tradition galénique: médecine et philosophie (IV-VI s.)*; C. Thumiger, *Devouring Oneself: Sources and Parallels of a Byzantine Image between Metaphor and Representation*; S. Xenophontos, *Mental Illness in Theodoros Metochites*; F. Vasileou, *Saints, Fools, and the Possessed: Perceptions of Mental Impairment in Byzantium (9th-11th c.)*; Y. Rotman, *Social Insanity, Medical Insanity, and Religious Insanity in Byzantine Hagiography*; C. Messis, B. Caseau, *Représentations littéraires de la folie et de la possession démoniaque à Byzance*.

Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Area and South-East Europe “Ceraneum” (org.), *Colloquia Ceranea VII*, University of Łódź, Łódź, 8-10 maggio 2025.

M. Marai, *Pharmaceuticals from the Mineral and Animal Kingdoms: Considerations on Ancient and Modern Uses*; A. Capobianco, *Tracing the Archaeological Evidence of Raw Material Processing in Roman Medicine*; R. Bongiovanni, *Ingredients and Rituals in Iatromagical Papyri: Between Religious Beliefs and Social Differences*; M. Biamino, *When the Raw Material Is Lacking: Imitation and Counterfeiting*; J. Draycott, *Prosthetics and Assistive Technology in Antiquity*; D. Mussi, ‘Fuel for Kidneys’. *The Treatment of Kidney Stones in Late Antiquity*; B. Zipser, *The Disappearance of Mental Health Conditions in the Tradition from Paul of Aegina to Ioannes Achiatrus [sic]*; A. Lasek, *How to Pretend Virginity? Ancient Remedies from the Textbook of Metrodora On the Diseases and Cures of Women*; A. King, *Worthy of the Hands of the Caliphs: The Cleansing Compounds of the Islamic Table*; T. Zampaki, *Translating Knowledge: Hunayn b. Ishāq and the Integration of Greek Medicine into Islamic Thought*; F. Botti, *Preventing and Treating with Diet: Foods in the Hippocratic Glossaries of Erotian and Galen*; R. Matuszewski, *Soporific Foodstuffs: Ancient Recipes for Restful Sleep*; A. Morin, «After Bread, Maza Is Good Too»: *Negative Attitudes towards Barley and Barley Bread in the Byzantine Empire*; E. J. Håland, *Water Sources and the Sacred in Modern and Ancient Greece*; E. Photos-Jones et alii, *The Green and the White and the Yeast that Binds’ Them: Oxos (Poor Wine) as a Reagent in Biotechnological Processes, 4th c. BCE*; M. Kokoszko et alii, *Boiling Milk in Ancient and Byzantine Medical Texts versus Modern Nutritional Science*; C. Bourbou, *Breathing Life into Greek Byzantine Populations: What Would You Ask a Bioarchaeologist?*; G. Merianos, *Replication and the Study of Greek Alchemy: Insights from Selected Examples*; H. Fors, *Embodying the Experience of the Past: A Multisensory Approach to Historical Pharmacy*; J. Węglorz et alii, *Teriak. Retrieving the Ancient, Reconstructing the Early Modern*; S. Coughlin, *Syrax, Storax, and Stacte*; L. Prieto Pabon, *The Impossible Challenge of Reconstructing Ancient Perfumes*; K. Gromek, *Metrodora’s Fragrance and Its Descendants*.

F. Giorgianni (org.), *Ecdotica dei testi medici greci e bizantini*, Università degli Studi di Palermo, Palermo, 9 maggio 2025.

A. Guardasole, *I tragici al soccorso dei medici: Eschilo e Ippocrate a confronto, al servizio della filologia*; A. Ricciardetto, *Saggio di una nuova edizione delle Lettere ippocratiche: l’arrivo di Ippocrate ad Abdera (Ep. XVII, 1 sq.)*; B. Cavarra, M. Cilione, *La tradizione della letteratura medica greca nell’Umanesimo: il caso del Περί διαίτης / De victu humano di Teofane Crisobalante/Giorgio Valla*; F. Giorgianni, *Per una nuova edizione del De morbis I ippocratico: note sulla tradizione del testo nei mss. Vind. med. gr. 4 e Marc. gr. 269*.

North American Patristics Society, *Annual Meeting – Thematic session Religion, Medicine, Disability, Health and Healing in Late Antiquity* (org. J. Zecher), Hyatt Regency, Chicago, 22-24 maggio 2025.

H. Martin, *Evagrius’ Disabled Demons Are ‘Very Cold, Indeed’*; M. Homewood, *Sufferers’ Choices and Christian Cure in Augustine’s Sermones ad populum*; N. Kamimura, *‘Medicus’ and ‘Mediator’ Relationships in Augustine’s City of God*; L. Diniz, *Popular Medicine and Subversion in Early Medieval Sources*; S. Holman, *Therapy Underfoot: Medicine and Waters in Sixth-Century Petra*; T. Myers, *By Virtue of Deification: Interpreting Health as Cosmic Movement in Maximus the Confessor*; P. Ulishney, *Hippocratic Medicine and Theological Discourses on the*

Body in the Umayyad Caliphate: The Naturalism of Anastasius of Sinai; O. Matarasso, *Against the Galenists: Counter-Intellectualism in Late Antique Mesopotamia*; K. Holob, *The Use of the Executed in Late Antique Medicine and Magic*; P. Snow, *Pliny's Razor and whether or not Someone Had Died*; N. Houstin, *An Impaired, Disabled, and Liberated Body: A Phenomenological Reading of Mary in the Protoevangelium of James*; J. Hunter, *The Procreative Potential of the Female Gaze and Desire*.

M. Martelli, L. Raggetti (org.), Workshop *Medicine, Sciences and Manuscript Culture*, Alma Mater Studiorum – Università di Bologna, Bologna, 28 maggio 2025.

C. Petit, *Texts on Urine in Greek Manuscripts: Towards a Survey and Analysis*; U. Vagelpohl, *Uroscopy in Arabic: A First Overview*; M. Baschetti, *Vessels of Knowledge: Three Pseudo-Galenic Summaries on Uroscopy in the Arabic Medical Tradition*; A. Scimone, Γαληνὸν ἐκ Γαληνοῦ σαφηνίζειν: *Between the De pulsibus ad tirones and the De causis pulsuum*; M. Marai, *Pharmaceuticals from the Mineral and Animal Kingdoms: Considerations on Ancient and Modern Uses*; S. Mucci, *Novelties on the Edition and Interpretation of Galen's On Antidotes, Book 1*; J. I. Sánchez, *Order and Disorder in the Tabular Summaries of Galen's On Simple Drugs*; L. Raggetti, *The Book of Occult Properties and Library of Abū al-'Alā ibn Zūhr: Sources and Transmission*.

R. Courtray et alii (org.), XXIX^{es} Rencontres de Patristique *La médecine chez les Pères de l'Église. Science, philosophie et exégèse*, Université de Montpellier Paul-Valéry, Montpellier, 11-13 giugno 2025.

J.-C. Courtil, *Les textes médicaux latins comme corpus littéraire*; A. Boiché, *Maladies du corps, maladies de l'âme chez Philon d'Alexandrie*; L. Perrone, *Thérapeutiques de l'âme et du corps dans l'école monastique de Gaza*; B. Pouderon, *L'avortement comme homicide (ou non) chez les premiers Pères de l'Église*; N. Rixhon, *La (dé)composition des corps. Arguments scientifiques autour de la résurrection de la chair chez Méthode d'Olympe*; A. Perrot, *La question sur la licéité du recours à la médecine dans l'Asceticon basilien*; M. Cassin, *Grégoire de Nyssse et la médecine: état des lieux*; M. Kanaan, *Maladies, traitements et guérisons chez les Pères du désert*; F. Chapot, *Saeuitia medicinae. Tertullien et les fruits de la souffrance*; J. Lagouanère, *Les nerfs chez les Pères latins*; J. Hagerman, «L'exemple des médecins tend à le confirmer» (*Homélie 17 d'Origène sur les Nombres*): *la médecine dans l'exégèse biblique origénienne*; R. Courtray, «Sana me, Domine, et sanabor, saluum me fac et saluus ero» (*Jr 17, 14*). *La médecine spirituelle chez Jérôme*; M. Pauliat, *Les images médicinales dans les Sermons de Vienne (AN h Esc)*; R. Gounelle, *Le Christ médecin dans quelques textes apocryphes*; M. Renard, *Le Christus medicus dans les premières œuvres d'Augustin*; M.-A. Vannier, *Le Christ médecin et la sotériologie patristique*; T. Lavabre-Bertrand, *Les Pères de l'Église et l'évolution des idées en médecine*.

J.-C. Courtil, M. Dinter (org.), International Conference *Ancient Sexuality Revisited*, King's College, London, 26-28 giugno 2025.

A. Pietrobelli, *Galen and Aphrodisia*; L. Ronchini, *Οἰκειότης and Ἔθος as Coordinates of Sexuality in Galen*; J. Hernández, *The Sexual Hygiene within Galenism: Tractado Del Uso de las Mugerres (1572) by Francisco Núñez De Coria*; V. Recio Muñoz, A. I. Martín Ferreira,

Hymen: From Literature to Medicine (Lexical and Literary Aspects); B. Delignon, *Semen and Sexuality: The Lucretian Rereading of Hippocrates and Its Influence on Some Latin Poets*; J.-C. Courtil, *Venerereal Diseases in Antiquity? New Perspectives*.

RFE-network “Between Encyclopaedia and Epitome – Talmudic Strategies of Knowledge-Making in the Context of Ancient Medicine and Sciences”, *Ancient Practical Expertise and Knowledge Practices: Pragmatic Texts, Handbooks and Compendia – Cultural Dynamics, Developments and Epistemic Functions of Practical Knowledge*, Freie Universität Berlin, 30 giugno-1° luglio 2025.

C. Burridge, *Compiling Knowledge in the Early Medieval Latin West: The Addition of Practical Medical Texts to Non-Medical, Technical Manuscripts*; A. Cerulli, *To Treat Ailing Bodies, Read Medical Texts*; T. Benfey, *Aḥudemmeh Antipatrōs Revisited: The Movement of Practical (?) Medical Knowledge between Greek, Syriac, and Hebrew in the Premodern Middle East*.

Institute of the History of Pharmacy and Medicine, Philipps-Universität Marburg, Ancient Near Eastern Studies, CNMS (org.), 4th Annual Meeting *Marburg Dialogues on Ancient Healing Arts*, Research Center Deutscher Sprachatlas, Marburg, 4-5 luglio 2025.

O. Overwien, *Galens Kommentar zu den Aphorismen des Hippokrates in der griechischen und arabischen Tradition*; S. Saker, *Ad fontes – eine weitere arabische Handschrift der Pferdeheilkunde des Theomnest*; E. Beaujard, *Horse Remedies from the Fragments of Hippocrates the Veterinarian: Facts and Problems*; M. Chervinka, *AI and Ancient Medicine: Opportunities, Considerations and Risks for the Use of AI and Other Digital Methods*; D. Michaelides, *Medicine in Ancient Cyprus: The Archaeological Evidence*; O. Wenskus, *Welche Rolle spielt der Mond wirklich für die Gynäkologie der griechischen Archais und Klassik?*; G. Freni, *Some Notes on the Textual Transmission of the Carmen de viribus herbarum*; N. Roggo-van Luijn, *Gähnen und Schwitzen: zwei Vergleiche mit einem Kochtopf im hippokratischen Traktat Über die Lüfte*; R. Du, *Reevaluating Yan: Authority and Verification in Early Chinese Medicine*; A. Ilona Blöbaum, *Die Angst vor Krankheit: Eine Analyse der Bezeichnungen von Krankheiten und Krankheitszuständen in den sog. Oracular Amuletic Decrees*.

Institute for Medieval Studies (org.), *International Congress on the Study of the Middle Ages (c. 300-1500)*, University of Leeds, Leeds, 7-10 luglio 2025.

L. Totelin, *The ‘Hands of God’: Pharmaka in Early Byzantine Miracles*; M. Meyer, *Healing in Byzantine Art: Identities and Performances*; S. Constantinou, *Byzantine Imperial Families as Beneficiaries of Healing Miracles*; M. Kokoszko, *Milk Processing to Nourish and Heal: Advice from Medical Recipes*; J. van Doren, *Something Fishy: Garum in Food and Medicine in the Early Middle Ages*; C. Burridge, *Farming Pharmaceuticals: Foods as Drugs in the Early Medieval West*; P. Bouras-Vallianatos, *Byzantine Hospital Recipes: Texts and Contexts*; C. Doyle, *Ancient Recipes Attributed to Pliny in Bohemian Manuscripts*; S. Matysiak, *With Long, Slim, Fingers, and Short Nails: Touching as a Way of Examination in Soranos’ Gynaecology*; J. Boynton, *Behold: An Interdisciplinary Examination of London, British Library, Harley Roll T.11*; A. Głusiuk, *«Obstetrix unctis digitis oleo violato intromissis sagaciter inquirat»: Touch in Medieval Gynaecology - Diagnosis, Treatment, and Birth Assistance Based on Selected Medical Treatises*.

S. Mecci, S. Lombardi (org.), 16th Celtic Conference in Classics. Panel 25: *Nosos and Mania in Greek and Roman Philosophy*, University of Coimbra, Coimbra, 15-18 luglio 2025.

C. Gitsoulis, *Poetry as Medicine: Shared Aims of Hippocratic and Aristotelian Healing*; F. Gambetti, *Parmenides and True Knowledge between Medicine and Epistemology*; M. Magnano San Lio, *Madness between Hippocrates and Plato: Mystical-Philosophical and Physiological-Rational Considerations*; M. Meyer, *Athena and Her Divine Cult Associates: Anchoring Innovations in Myth*; N. Dianosashvili, *Mania: A Path to Healing and Release in the Philosophy of Plato*; N. Baima, S. Malanowski, *A Taxonomy of Madness in Plato's Laws*; V. Konrádová, *Diagnosing the Soul: Socratic Therapy and the Ethics of Healing in the Gorgias*; J. K. Ward, *Plato on Theoria: Philosophy as Healing*; I. Vasiliou, *Diseases of the Soul and the Body as Disease in Plato*; S. Gambino, *Healing the Body, Healing the Soul: Knowledge and Ignorance in Plato and Galen*; Z. Guo, *Divine Madness as Attention Anomaly in Plato's Ion and Phaedrus*; J. Kramer, *The Affinities of Divine Reason and Erotic Madness in Human Cognition in the Phaedrus*; V. Tu, *Love as the Convergence of Mania and Nous in Plato's Phaedrus*; D. Pausch, *Keep on Reading! Strategies against Fatigue and Apathy in Livy's Ab urbe condita*; M. Wang, *The Tumor of Anger: Reading Senecan Tragedies as Preventive Medicine*; M. Shelton, *Talking to Fools: Chrysippus on Madness*; S. Lombardi, *All Fools are Mad: Is the Stoic Paradox Real?*; S. Mecci, *The Sage, the Madman and the Fool. The Case of Ancient Cynicism*; C. Bowden, *We All Go a Little Mad Sometimes: Can the Stoic Sage Be Mentally Ill?*; C. Marrou, *From μανία to insania: Roman Writers Translating Greek Madness*; Z. Ma, *Galenic Moral Madness and the Non-Philosophical Therapy of the Soul*; N. Pandey, *The Labor of (Re)production, from Latin Literature to the Classics Academy*; M. Nocchi, *Healing through Theater – Healing the Theater: Comedy as φάρμακον in Plato's Laws*; A. L. Anton, *Rehabilitating Incontinence: Mending the Jekyll-Hyde Divide in Aristotle's Moral Psychology*; K. Alevizos, *Physical Examination and Self-Conviction: The Epicurean Philosophical Remedy*; S. M. Kershner, *Purging Mania: Epicurean Metaphors of Cognitive Restoration in Vergil's Georgics*; E. Pacheco Magallanes, *Vitruvius on Affective Life: De Architectura and the Architect as Healer*; M. Esteban Payno, *Mad or Sane? Enthousiasis, nosos y mania in Scipio's Behaviour during the Second Punic War in Appian's Iberike*.

Save Ancient Studies Alliance, V Virtual Conference “Opening the Ancient World”, *Body and Medicine in Antiquity: Health Care, Knowledge, and Practice*, 20-21 luglio 2025 (virtual).

V. Kampourelli, *Death and Death Awareness: Greek Tragedy and Narrative Medicine*; K. Petrasek, *Aspasia the Doctor: Exploring Women's Pseudonyms in Greco-Roman Drug Works*; P. Grancow, *The Use of Selected of Seafood in Ancient Gynecology (4th century BCE - 5th century CE)*; B. Wickkiser, *Medicine, Religion, and Terroir in Greco-Roman Healthcare: Galen's Voyage to Lemnos*.

O. Overwien, R. Veit (org.), 35. *Deutscher Orientalistentag DOT 2025 - Panel Das Fortleben der antiken griechischen Medizin in der syrisch-arabischen Wissenschaftsliteratur*, Friedrich-Alexander-Universität, Erlangen-Nürnberg, 12 settembre 2025.

K. Gligorijevic, *Eine anonyme syrische Sammlung von Fragen aus den Büchern Galens und ihre Quelle*; O. Overwien, R. Veit, *The Arabic Translation of Galen's Commentary on the Hippocratic Aphorisms: A New Project*; S. von Seggern, *Die ps.-hippokratischen Briefe in der griechischen und arabischen Tradition*; J. Jabbour, *Al-Fārābī and the Status of Medicine as a Practical Art*; H. Arezaei, *In the Middle of Galen's Heart! The Fortleben of Galen's Anatomical Structure of the Heart in the Ibn Sina's Canon of Medicine Exegetical Legacy*; F. Käs, *Griechische toxikologische Schriften bei Ibn al-Mubārak*; J. I. Sánchez Sánchez, *New Evidence on Maimonides Collection of Galenic Summaries*; U. Vagelpohl, *Galen in Twelfth-Century Cairo: Maimonides' Galen Summaries in Context*; L. Böttiger, *Echoes of Greek Medicine in Medieval Arabic Craft Recipes*.

The Medical Puzzles and Natural Problems Attributed to Alexander of Aphrodisias: Problems and Prospects, Humboldt-Universität, Berlin, 25-26 settembre 2025.

P. van der Eijk, *The Medical Puzzles and Natural Problems and Their Place in the History of Peripatetic Thinking about Health, Disease and Medicine*; L. Silvano, *Remarks on the Manuscript Tradition of Pseudo-Alexander of Aphrodisias' Problemata*; K. Gligorijevic, *Three problemata on Babies in ps-Alexander: 1.63, 1.121 and 1.122*; K. Oikonomopoulou, *The Concept of Nature in the Medical Puzzles and Natural Problems*; M. Meeusen, *The Authorship of Ps-Alexander's Medical Writings: A Synthetic Attempt*.

J. Gatt (org.), *Conference Discourses on Illness: Ancient Ways of Coping with Ill Health*, L-Università ta' Malta, Msida, 6-7 ottobre 2025.

L. Dean-Jones, *The Therapy of the Speaker: The Importance of 'Heracles' in the Cure of Philoctetes*; P. Strolonga, *Coping with Infertility: The Delphic Oracles as Early Medical Texts*; S. Calloway, *Bodies of Text: Reading and Ritual Therapeutics at Epidauros*; O. Lantzios, *Therapeutic Mythology: The Use of Myth in Coping with Illness*; H. Ruger, *Disorientation from the Self: Infertility, Identity, and the Limits of Language in Ancient Greek Medicine*; A. Gili, *Narratives of Disease: Clinical Case Studies from Greek Sources to Medieval Arabic Medical Practice*; M. Berti, *Liver's Physiology and 'Inner' Divination of Phantasmata in Plato's Timaeus*; E. Sherbakova, *Comedy, Soul Motion, and Early Psychotherapy in On Regimen*; C. Thumiger, *Tongue, Voice, Word, Text in Ancient Physiology, Pathology, and Therapy*; C. Attard, *When Art Heals: Sacred Image, Ritual, and Aesthetics as Medicine*; V. Kampourelli, *Greek Tragedy and Narrative Medicine: Speech, Empathy and Compassion*; C. Delle Donne, *Speaking Metaphors, or how Ancient Patients Would Represent Their Body and Suffering*; E. Piergiacomi, *The Voice that Heals. Antyllus and the Medical-Performative Tradition*; M. Mac-Coy, *Cicero, the Death of Tullia, and Depression: Coping through Writing*; M. Petrova, *Ovidian Purgatives: Words and Medicamina for Evacuation of Elegiac Passions*; A. Walter, *Beyond Pain: Statius' Thebaid and the Impossibility of Healing*.

Project B07: *Evidentiality, Modality and Speaker's Stance as Register Features in Galen's Medical Discourse* (org.), *International Workshop Categorizing Knowledge and Knowledge Reference in Galen: Perspectives from Different Fields*, Humboldt-Universität, Berlin, 9-10 ottobre 2025.

P. N. Singer, *Between Scientific Certainty and the Blindingly Obvious: Galen's Formal and Informal Vocabulary of Persuasion*; M. Asper, *Commentary and Performance Narrative: Kinds of Stance-Taking in Galen*; V. Damiani, *Authorial Presence and Authority Construction in Galen's De animi affectuum/peccatorum dignotione et curatione*; E. Squeri, *Degrees of Ontological Commitment in the Metaphorical Lexicon of Ancient Greek Medicine*; E. La Roi, *Correlating Stance-Taking Strategies with Register and Diachrony in Galen's Medical Writings*; N. Rousseau, *Tracking, Encoding, Analysing and Publishing Galen's Lexical Knowledge: Towards a Medical Dictionary According to Galen of Pergam*; T. M. Roth, M. Maccio, L. Heblík, *Categorizing Linguistic Evidentiality in Galen: The Case of Verbs of Perception*.

The History of Science Society, Annual Meeting, Panel 65. *Family Matters: The Stuff of Heredity in Greco-Roman Antiquity*, New Orleans, 13-16 novembre 2025.

C. Scott, *States of Heredity: The Science of Similarity in the World of the Polis*; Y. Wieggers, *Heredity between In-Formation and Materialism*; M. Buturovic, *Galen's Germ Line*.

ATLOMY (org.), Conference *Technical Knowledge in Human History. Text, Image and Re-creation*, Domus Comeliana, Pisa, 24-25 novembre 2025.

E. Bellini, *The Sly Invention of a Poreless Lung: Erasistratus and the Limits of Visualization*; J.-C. Courtil, *Using Diagrams to Understand Sexual Anatomy in Latin Medical Texts*; S. Irannejad, *Visual Mouvance of the Anatomical Diagrams in al-Rāzī's Kitāb al-Manṣūrī*; S. Gottlieb, *The Visual Anatomical Representation in Rhazes's Sefer Almansur – The Hebrew Tradition*; T. McCall, *Picturing the Dissected Female Body: Anatomy and Autopsy in Medieval Medical Images*; K. Burstein, *Theatrum Anatomicum: Witnessing the Assembly of the Collective Body*; Ead., *The Inscribed Body: Modalities of Sight in Ritual Healing*; G. Manelis, *Shaping the Voice: Reconstructing Galen's Phonatory System*; F. Marchetti, *The Surgical and Orthopaedic Illustrations of MS. Par. gr. 2248 (BnF): A Neglected Witness to Late Antique Illustrated Surgical Manuals?*; S. Yeomans, *Tools of Knowing: Experimental Reconstructions and the Embodied Technē of Ancient Medicine*; D. Raj, J. Węglorz, K. Pękacka-Falkowska, *Distilling Pharmaceutical Minds: The Elixir Proprietatis as Experiment, Artifact, and Epistemic Tool*; N. Rousseau, *From a Database Project to an Open Tool: Galenus verbatim as a Means of Sharing Research Data and Results in a FAIR Way*.

C) ALTRI CONTENUTI E STRUMENTI DI RICERCA IN DIGITALE

➤ CSMBR (ed.), blog *Forma fluens: Histories of the Microcosm*, 2025, <https://csnbr.fondazionecomel.org/blog/forma-fluens>.

L. Lippoli, *Healing in the Homeric World. Uncovering Medical Knowledge in the Iliad and Odyssey*; M. D. Pereira, *Dioscorides and the Mandrake. Changing Historical Conceptions and Medical Uses*.

➤ Society for Ancient Medicine and Pharmacology, blog *The rootcutter*, 2022-, <https://www.societyancientmedicine.org/the-rootcutter>.

2025: K. Van Schaik, *Galen and AI*.

➤ N. Rousseau, *Galenus verbatim*, 2023-, <https://galenus-verbatim.humanum.fr/>.

Il progetto offre accesso digitale integrale alle edizioni Kühn di riferimento e alle principali edizioni antiche dei trattati galenici e pseudo-galenici; nella fase attualmente in corso, i testi vengono progressivamente corretti, trascritti in OCR e corredati dalle traduzioni latine umanistiche.



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