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*Medicina antica e tardoantica. Rassegna degli studi e complementi bibliografici
(anni 2020-2023)*

SOMMARIO

Il contributo è una rassegna degli studi che nel triennio 2020-2023 sono stati dedicati alla medicina antica e tardoantica e alla sua ricezione.

Parole chiave: medicina antica, medicina tardoantica, medicina medievale e rinascimentale, bibliografia.

ABSTRACT

This paper is a review of studies on ancient and late ancient medicine and its reception, conducted between 2020 and 2023.

Keywords: Ancient medicine, Late antique medicine, Medieval and Renaissance medicine, Bibliography.

La presente rassegna informativa si propone di colmare l'assenza di uno strumento specializzato relativo agli studi sulla medicina antica e tardoantica in Grecia e a Roma per gli anni successivi alla pubblicazione dell'ultimo fascicolo della rivista «Lettre d'informations. Médecine antique et médiévale» (n.s. 14, 2019) e di arricchire le segnalazioni riferite dall'*Année philologique* agli anni 2020 e 2021 con le pubblicazioni del 2022 e del 2023.

Il contributo è strutturato in due sezioni: la prima registra le pubblicazioni relative a medicina e farmacologia nell'antichità classica e tarda greca e romana e alla loro ricezione in epoca premoderna e moderna; la seconda fornisce informazioni dettagliate sugli incontri scientifici (conferenze, seminari, giornate di studi) legati ai medesimi argomenti. Le pubblicazioni sono suddivise in paragrafi: tre rubriche generali (Grecia e Roma; Grecia; Roma) e due dedicate ad autori vari (AA.VV., in Grecia e a Roma; autori di testi letterari, filosofici e di medicina o medici); segue un paragrafo per ogni autore di trattatistica medica *stricto sensu* o di grande rilevanza per la dottrina medica successiva (e.g. Platone). Ove possibile, i singoli paragrafi riporteranno, prima degli altri riferimenti bibliografici, la segnalazione delle recenti edizioni con traduzione e commento, edizioni con traduzione, edizioni, traduzioni, e al termine i contributi relativi alla ricezione dell'autore e delle sue opere nella medicina e nella cultura coeve e successive. Nelle miscellanee, negli atti di convegno e negli incontri di studio dedicati a un autore particolare, i contributi legati a produzione e attività di carattere non medico non saranno presi in considerazione. In ragione della dispersione della produzione scientifica e delle iniziative condotte da studiosi e centri di ricerca, nonostante l'intento di esaustività che ha guidato questo lavoro, la rassegna non ha pretese di completezza, in particolare in rapporto agli incontri scientifici degli anni 2020-2022.

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A. Prenner, *Le professioni delle donne. L'ostetrica di Mustione ispirata da Sorano di Efeso*, in F. Conti Bizzarro, M. Lamagna, G. Massimilla (edd.), *Studi greci e latini per Giuseppina Matino*, Napoli, FedOA-Federico II University Press, 2020, 295-306.

A. Scimone, *Una compilazione altomedievale: il Non omnes quidem e i Gynaecia di Mustione*, in Raiola, Roselli (edd.), *Nell'officina del filologo*, cit., 167-188.

A.M. Urso, *Contributi alla tradizione latina di Sorano: i manoscritti dei Gynaecia di Mustione affini all'Hauniensis*, in Garofalo, Perilli (edd.), *Settimo seminario*, cit., 91-106.

Teodoro Prisciano e pseudo-Teodoro Prisciano

Traduzione

K. Brodersen, *Theodorus Priscianus, Naturheilkunde*, Berlin, De Gruyter, 2020.

Studi

K.-D. Fischer, *Theodorus Priscianus*, in Herzog, Lebrecht Schmidt (edd.), *Handbuch der lateinischen Literatur*, cit., 124-135.

K.-D. Fischer, *Pseudo-Theodorus Priscianus*, in Herzog, Lebrecht Schmidt (edd.), *Handbuch der lateinischen Literatur*, cit., 103-105.

Ricezione

A. Ferraces Rodríguez (ed.), *Reutilización de fuentes en recetarios médicos de la antigüedad tardía: Teodoro Prisciano*, *Teraupetica-Tereoperica*, «Acta classica» 64, 2021, 212-236.

Tessalo di Tralles

P. Lebrecht Schmidt, *Thessalus von Tralles*, in Herzog, Lebrecht Schmidt (edd.), *Handbuch der lateinischen Literatur*, cit., 141.

Vindiciano

K.-D. Fischer, *Vindiciano*, in Herzog, Lebrecht Schmidt (edd.), *Handbuch der lateinischen Literatur*, cit., 94-100.

M.E. Vázquez Buján, *Exemples et similitudes dans De natura generis humani attribué à Vindicianus*, in Palmieri (ed.), *Images et analogies*, cit., 115-128.

A) CONFERENZE, SEMINARI, GIORNATE DI STUDI

➤ 2020

M. Durán Mañas, I. Rodríguez, B. Antela (org.), *I International Online Congress on Ancient Medicine In the Shadow of Hippocrates. Health & Medicine in the Ancient World and Its Survival in the West*, University of Granada, 10-12 giugno 2020.

J. Stivala, *The Talk Is Short, the Therapy Long: The Oldest Therapeutic Method*; M.N. Munro Heery, *Fundamental Principles of the Hippocratic Medical Practice*; J. Crespo Saumell, *El Anonymus Papyrus Londiniensis*; I. Bonati, *Care of Humans. Facing Diseases in Greek Papyri*; N.H. da Silva Ferreira, *Variables of a System in Galen's de Alim. I for Modern Scientists: An Ancient Approach to Knowledge and to the Scientific Method*; M. Marai, *Galen's Pharmacological Texts as a Potential Source of New Plant-derived Antimicrobial Agents*; M. González Suárez, *Argumentación y recursos estilísticos de Galeno en De placitis Hippocratis et Platonis*; J. Verdejo Manchado, *ΝΟΣΗΜΑΣΤΙ ΚΩΜΩΔΕΙΝ: El arte de burlarse del enfermo en la comedia griega antigua*; A. Marina Castillo, *O medicina gravis! Imagen literaria de la profesión médica (de Marcial a Ferrer Lerín)*; C. Delle Donne, *Linguistic Relationship between the Physicians and Their Patients*; I. Rodríguez Moreno, *La ἰατρικὴ τέχνη a la luz de los neoplatónicos*; C. Santos Pinheiro, *Sapientissimus senex: Hipócrates na obra ginecológica de Rodrigo de Castro Lusitano*; D. Zaben, *El panorama histórico de la farmacología (De materia medica de Dioscórides & De simplicium medicamentorum facultatibus de Galeno)*; E. Osen, *Surviving Galen: The Transmission and Reception of Marinus of Alexandria*; I. Soficar, *Depicting the Health Profile of Late Antique Cities: Urban Environment and Health Hazards in Paul of Aegina's Pragmateia*; M.T. Santamaría Hernández, *Traduciendo e interpretando a Hipócrates: Las Epidemias en el humanismo médico europeo*; A. Neiroçu, *Empatia e teoria medica (De medicina, Celso)*; J.A. López Férez, *Athlētés-athlētikós en Galeno*; E. García Novo, *El médico hipocrático y su legado: reflexiones en torno a una pandemia*; P. de Vos, *Dynamis in Ancient Pharmacology*; A. Esteban Santos, *Las Epidemias de Hipócrates y sus historias clínicas: hoy como ayer*; M. Durán Mañas, *Las traducciones al español del tratado De venae sectione adversus Erasistratum de Galeno*; A. Fernández Prieto,

Médicos públicos, falsos doctores y 'charlatanes' en el mundo griego: entre el reconocimiento social y la suspicacia; C. Tosi, *Diabetes. Lexical Tradition and Modern Perspectives*; E. Almagor, *Ctesias the Physician*; G. Zoia, *The Medical Faculty of the University of Padua*; J. Galisteo Leiva, *Morbo y demonio: preguntas y respuestas (ss. I- VII)*; N. D'Angelo, *Hippocrates the 'Father'? Toward a New Kinship of Ancient Medicine*; T. Martí Casado, *El descubrimiento de Aecio de Amida (s. VI d.C.) en el Renacimiento occidental*; M.J. Castro Rodríguez, *Usos medicinales y simbólicos del gamón. Del asphodelus del Hades homérico a la 'crujida de gamones' en Ubrique pasando por la cultura médica hipocrática y medieval*; M. Moro Ipola, *Pubertas: el paso de la infancia a la vida adulta en Roma*; N. Urrutia Muñoz, *Las nodrizas como un agente de cuidado en el mundo privado griego*; B. Antela-Bernárdez, *Alejandro contra Hipócrates: Filipo el médico y el baño en el Cidno*; M. Ortuño Arregui, *El corpus doctrinal de Galeno y la teoría de los humores*.

Conference *Body and Medicine in Latin Poetry*, Durham University, 17-18 settembre 2020.

C. Thumiger, *Painful Knowledge: Suffering and the Human Interior in Some Passages from Latin Poetry*; G. Kazantzidis, *The 'Medical Body' in Lucretius: A Few Thoughts on the Use and Abuse of 'Medical Discourse' in Latin Poetry*; A. Hahn, *Concretizing the Abstract: Medical Imagery in Horace's Poetry*; J. Uden, *Suffering and the Roman Body in the Aeneid*; I. Ziogas, *The Anatomy of Pleasure in Ovid's Art of Love*; H. Gardner, *The Aetiology of Illness in Latin Love Elegy*; C. Blanco, *Flesh and Stone: Skin and Touch in Ovid's Pygmalion*; S. Martorana, *The Body and the City: Disease, Fury and Self-mutilation in Seneca's Oedipus*; T. Fögen, *Medical Discourse in Martial and Related Texts*; L.M.V. Totelin, *Carmen Salutiferum: Quintus Serenus and His Health-giving Liber Medicinalis*.

➤ 2021

C. Darbo-Peschanski, J. Devinant, A. Guardasole (org.), *Séminaire Physiologies médicales et philosophiques (V^e s. AEC-V^e s. EC)*, Sorbonne Université, Paris (e online), 2021.

A. Debru, *Existe-t-il une neurologie chez les Pneumatistes?*; O. Lewis, *Archigenes on Pain and Diagnosis*; D. Leith, *Galen on the Pneumatists on the Elements of Medicine*.

M.T. Santamaría Hernández (org.), XIV Congreso internacional sobre los textos médicos latinos antiguos, *Galenus Latinus: asimilación, traducción y cambio en el progreso de la medicina europea*, Universidad de Castilla-La Mancha, 8-10 giugno 2021 (per gli atti cfr. Santamaría Hernández, ed., *Estudios sobre Galeno Latino*, cit.).

Tra le relazioni presentate alla conferenza si annoverano anche: S. Fortuna, *Aggiornamenti sul catalogo elettronico Galeno latino e sulla tradizione medievale di Galeno*; D.R. Langslow, *Galen and Pseudo-Galen in the Latin Alexander Trallianus*; N. Palmieri, *Alla ricerca di Galeno, modello esemplare della presa del polso, tra le varianti manoscritte di un trattato salernitano*; D. Crismani, *Quelques points de la rédaction maior du De medicinis expertis (Ps-Gal.)*; A.M. Urso, *«Mirabiliter de verbo ad verbum»: strategie e limiti del letteralismo nelle traduzioni di Galeno di Burgundio da Pisa*; I. Calà, *Per l'identificazione del modello utilizzato da*

Niccolò da Reggio per la traduzione latina del *De curandi ratione per venae sectionem*; P. Gaillard-Seux, *L'utilisation de Galien en latin dans le domaine judiciaire au XVI siècle en France*.

C. Blanco, M. Goyette, A. Hahn, S. Martorana (org.), Conference *Traditions of Materia Medica. 300 BCE-1300 CE*, Institute für Klassische Philologie Humboldt-Universität zu Berlin, 16-18 giugno 2021.

D. Leith, *Pharmacology in the Asclepiadean Sect*; I. Calà, *The Libri medicinales of Aetius Amidenus as Source for the Followers of Herophilus: Additional Fragments of Andreas of Carystus*; C. Manco, *Galien lecteur du De materia medica de Dioscoride*; C. de Martino, *Philumenus' Sources in De venenatis animalibus eorumque remediis*; A. Jacob, *A Demotic Pharmacological Compendium from the Tebtunis Temple Library*; A. Grons, *Materia Medica in Coptic Medical Prescriptions*; M. Marai, *Wound and Skin Infection Treatment in Galen: Potential Antimicrobial Substances for Drug Development*; E. Photos-Jones, *What Do You Do With a Problem Like... Lithargyros*; L.M.V. Totelin, *Traditions of Ancient Euporista*; C. Petit, *Towards a New Edition of Galen's Treatise On Simple Drugs*; J. Wilkins, *Materia Medica: A Study of Galen's Inheritance of Materia Medica and His Theorising of It*; P.N. Singer, *A Change in the Substance: Theory and its Limits in Galen's Simples*; K. Jagusiak, K. Tomasz Tadjczyk, *Σιτζ Baths (ἐγκαθίσματα) in the Galenic Corpus*; S. Mucci, *ἀρχιατροί, Antidotes and Hellenistic and Roman Rulers*; M. Haars, *Annotated Catalogue and Index of Medicinal Plants and Herbal Drugs in the Galenic Corpus*; B. Zipser, A. Lardos, *New Approaches to Ancient Botanical Lexicography*; A. Guardasole, *The Diacodyon (διὰ κωδυσῶν) Remedy throughout the Centuries*; P. Bouras-Vallianatos, *Pharmacological Substances from Asia in Late Antique and Byzantine Medical Works*; M. Martelli, *Minerals for Medicine and Alchemy: Dyes and Dry Pharmaka*; M. Kokoszko, *A Few Words on a Certain Sweet Sauce, or On Dietetics and Materia Medica Included in De observatione ciborum by Anthimus*; Z. Rzeźnicka, *Peeling / Scrubs in the Libri Medicinales of Aetius of Amida*; S. Coughlin, *Alchemies of Scent: Experimental Approaches to Medicinal Perfumes*; L. Raggetti, *Aristotle and a Gem Shop on Peacock Alley*.

XVII. *Internationales Hippokrateskolloquium*, Ludwig-Maximilians-Universität München, 14-17 ottobre 2021.

Das Corpus, seine Geschichte und Genese: J. Jouanna, *Hippocrate et les réseaux d'influence: histoire et philologie*; P. van der Eijk, *Corpus, Collection, Canon and Other Designations Used in Connection with the Writings Attributed to Hippocrates*; L. Perilli, *Deconstruction and Recontextualisation of the Hippocratic Corpus*; V. Boudon-Millot, *A quoi reconnaît-on qu'un traité hippocratique est authentique? Les critères de Galien*; M. Witt, *Ein Renaissancekonstrukt? Zur Genese und Evolution des 'kanonischen' Corpus Hippocraticum: Manuskripte, Pinakes, Renaissancegedruckte*; Interdependenzen im Corpus, Quellen: R. Lane Fox, *Dating the Epidemics: Some Questions, Some Answers*; R. Alessi, *'Inspiration' as a Source for Parallel Redactions in the Epidemics, Books 2, 4 and 6*; D. Fausti, *I trattati ippocratici sulla prognosi e le loro relazioni: la posizione di Proretrico 2*; A. Debru, *À la recherche de l'Hippocrate du De alimento*; A. Roselli, *Regime delle malattie acute: contenuti e contesto*; A. Schmidt, *Der Text De internis affectionibus als Zeugnis hippokratischer Medizin*; E. Craik, *Blood Flow in the Hippocratic Corpus (Carn., Flat. and Epid.)*; M. Bonneau, *Le chapitre 47 des Lieux dans l'homme et la gynécologie hippocratique, nouvelles perspectives*; Terminologie, Lexik, Metrik:

N. Rousseau, *Les termes anatomiques spécifiquement hippocratiques: le point de vue de Galien de Pergame*; T. Raiola, *Arcipelaghi lessicali nel Corpus Hippocraticum*; I. Rodriguez Alfageme, *Paralelos y repeticiones en el Corpus Hippocraticum*; M. Witt, *Metrische Muster in den aphoristischen Schriften des Corpus Hippocraticum*; Jenseits des Corpus: F. Giorgianni, *Technai and physis in the Hippocratic Collection between Medicine and Philosophy*; V. Damiani, F. Steger, *Criticism of Medicine in the Corpus Hippocraticum and Contemporary Literature (5th-4th Century BC)*; L. Dean-Jones, *The Approach to Infertility in Aristotle's Historia Animalium X and in the Hippocratics*; Hippokratesrezeption I: I. Calà, G. Chiesi, *Retaggi ippocratici nel trattato sulle malattie delle donne di Metrodora*; O. Overwien, *Hippokrates und die spätantiken Iatrosophisten*; I. Garofalo, *Hippocratisms and Galenisms in Late Antiquity*; F. Käs, *Hippokrates als Pharmakologe? Zu den Zitaten in at-Tiflisī Buch über die Heilmittel*; C. Baffioni, *Hippocratic Quotations in Kitāb al-Hāwī fī'l-Tibb IX: On the Diseases of the Womb*; Hippokratesrezeption II und Varia: K.-H. Leven, *Eine (hippokratische) Frage an Polybos. Der rätselhafte 'Schwiegersohn'*; I. McLean, *The Reception of Hippocrates by Experimental Philosophers and Physicians at the End of the Seventeenth Century*; D. Cantor, *Hippocrates' Influence on Medicine in South America*; L.-A. Graumann, *Dareios' Sprunggelenk, die goldene Fußfessel und die Hippokratiker: das Mythologikum von astragalos*; M. Miski, *Silphion – an Enigmatic Panacea since Hippocratic Times. Its Possible Identification with Ferula drudeana: Review of Historical Connections, Chemistry and Pharmacology of Its Secondary Metabolites and Conservation Status*; Hippokratesrezeption III: D. Soleil, *La déontologie dans la médecine de l'époque impériale: quel héritage hippocratique?*; E. Garcia Novo, *The Hippocratic Legacy vs. the Oath*; S. Fortuna, *Some Remarks on the Hippocratic Oath*; M.-L. Monfort, *De morbis passim grassantibus*; N. Metzger, *An Epic Struggle between Superstition and Medicine? Modern Issues in the Reception of De morbo sacro, 1850-2000 AD*; M.T. Santamaría Hernández, *Las traducciones hipocráticas de Gerardo de Cremona: ¿renovación formal o interés doctrinal?*; M. Díaz Marcos, R. Martínez Prieto, *Análisis formal y comparación de las traducciones hipocráticas atribuidas a Gerardo de Cremona en relación con sus fuentes*; D. Zaben, *Fuentes árabes y técnica de traducción en las versiones hipocráticas de Gerardo de Cremona: hacia un intento de caracterización*.

J. Mathieu, D. Ruiz-Moïret (org.), *Dénoncer ou dissimuler? L'erreur médicale dans l'Antiquité et au Moyen Âge. Grèce, Rome, Égypte, Proche-Orient*, Université de Lyon, 28-29 ottobre 2021.

L'erreur médicale existe-t-elle?: M.-C. Graber, *Cherchez l'erreur! L'erreur médicale peut-elle exister dans l'Égypte pharaonique?*; V. Chalendar, *Chercher l'erreur médicale dans la documentation cunéiforme*; Le médecin accusé par ses patients et ses confrères: V. Gitton-Ripoll, *L'appréciation de l'erreur médicale par les patients romains*; M. Marai, *Correcting Other Physicians's Errors: Galen and the Individualisation of Pharmacological Treatment*; M. Börno, *The Mistakes of Others. Physicians' Errors and Medical Failures in Galen*; Le rôle de l'erreur dans la conception et la pratique de l'art médical: E. Shcherbakova, *Ἡρακλεόδωρον ἐμὸν θεῖον ἀπέκτειναν καὶ μισθὸν ἔλαβον... Une accusation de faute médicale fictive et une critique de la τέχνη médicale réelle dans la tradition béralitéenne*; D. Stevanovic-Soleil, *L'erreur du malade dans la réflexion et la pratique médicales grecques aux époques classique et impériale*; P. Luthon, *Le rôle de l'erreur dans l'épistémologie médicale du De medicina de Celse*; Éviter l'erreur médicale: O. Hamitri, *Éviter l'erreur chirurgicale: la formation du praticien au X^e siècle*; E. Krotz, *A Physician's Treatise on Phlebotomy*; Erreurs de diagnostic, erreurs de thérapeutique: M. Ausécache, *Propriétés, composition, dosage des remèdes: réflexion et débats*

autour des erreurs de prescription pharmacologique (XI^e-XIII^e siècles); L. Loviconi, *Validité des signes et erreurs de diagnostic des fièvres dans la Practica canonica de Michel Savonarole*; E. Bonnaffoux, *Déclinaisons de l'erreur médicale chez Antonio Guaineri*.

C. Darbo-Peschanski, J. Devinant, A. Guardasole, G. Scalas (org.), *Séminaire Physiologies médicales et philosophiques (V^e s. AEC-V^e s. EC)*, Sorbonne Université, Paris (e online), autunno-inverno 2021-2022.

V. Boudon-Millot, *Penser le vieillissement: physiologie de la vieillesse dans les écrits médicaux de tradition hippocratique*; S. Coughlin, *Athenaeus of Attalia as a Reader of Hippocrates*; T. Tieleman, *The Stoics and Ancient Physiology: Witnesses or Influencers?*; G. Scalas, *La théorie des flux chez Épicure, Lucrèce et Asclépiade de Bithynie*; P.N. Singer, *Aspects of Galen's Psychology and Physiology in De locis affectis*; B. Morison, *Le syllogisme relationnel dans l'Institutio Logica de Galien*.

XV Giornata di studio di papirologia "Isabella Andorlini" *Materialità della medicina antica: aspetti grafici e materiali dei papiri medici dall'Antico Egitto*, Università di Parma, 10 novembre 2021.

D. Fausti, *Erbari illustrati su papiro e botanica medica*; E. Urzì, *Di appunti, correzioni e dimenticanze: la dinamicità delle fonti testuali mediche egiziane*; A. Monte, *Riflessioni sul formato dei papiri di contenuto farmacologico*; N. Reggiani, *Il cosiddetto papiro ippocratico più antico (P.Tebt. III 897 = P.Bingen 1): aspetti materiali e possibili soluzioni*; A. Bovo, *Un nuovo questionario medico: P.Ashm. inv. 28 verso*; R. Bongiovanni, *Formalismi medici e rimedi magici: uno studio sul formato dei ricettari iatromagici*.

➤ 2022

Ciclo di seminari *Epidemie e cambiamenti*, Università Cattolica del Sacro Cuore, Milano, 2022.

C. Bearzot, *Tucidide 'sociologo' della peste di Atene*; M. Napolitano, *Pestilenze epiche, pestilenze tragiche. E la pandemia*; G. Squillace, *L'odore della malattia. Epidemie e miasmi nel mondo antico*; V. Boudon-Millot, *L'Empire romain face à une maladie nouvelle: le cas de la peste dite antonine*; R. Sammartano, *Arma letale: la pestilenza nelle guerre di Sicilia*; M.C. Mazzotta, *Insanabilis perniciēs: la narrazione delle epidemie in Tito Livio*.

Convegno *SPA: Salus per Aquam*, Società nazionale di scienze, lettere ed arti, Napoli, 10-11 marzo 2022.

A. Borgo, *Martiri e miracoli in terra campana: Cicerone, le guerre civili, le acque termali*; R. Germano, *La natura dionisiaca dell'acqua all'origine della vita: nuovi scenari dalla fisica moderna*; S. Santelia, G. Mastrocinque, *Terme e salute nella tarda antichità: testimonianze letterarie e contesti archeologici*; M. Danzi, *Per una storia della letteratura termale tra Medioevo e Rinascimento*; S. Condorelli, *Storie di acque, di ninfe e sirene*; A. Berrino, *Dal soggiorno ai bagni e alle acque al termalismo: la storia europea e il caso italiano*; S. Fabbrocino, *Le acque termali e minerali tra sostenibilità e sviluppo socio-economico da Plinio il Vecchio all'Agenda 2030*; E. Colutta, *La chiave nell'acqua: le Stufe di Nerone tra passato, presente e futuro*; E. D'Angelo, *Il*

De balneis di *Gentile da Foligno*; C. Longobardi, F. Crocetto, *La salubrità delle acque di Stabia dal mondo antico alla nascita delle terme moderne*; T. Piscitelli, *Le terme e i cristiani dei primi secoli*; S. Fascione, *La cura delle acque nell'epistolario di Frontone*.

Workshop *Normativity & Praxis: Visions of Good Life in Antiquity – Physical, Spiritual, and Social. Ancient Medicine and Philosophy*, Łódź, 18-19 maggio 2022.

J. Sowa, *Emotions as an Indispensable Component of a Good Human Life in Plutarch's Moral Philosophy*; V. Damiani, ἰατρεῖόν ἐστιν τὸ τοῦ φιλοσόφου σχολεῖον. *Defining Health and the Good Life in Seneca and Epictetus*; A. Tylak, *Gnosis as a Spiritual Way to Happiness in the Corpus Hermeticum*; M. Gensler, *Hygiene as Ethics of the Body in Walter Burley*; C. Horn, *Practical Exercises as the Fundament of the Ancient 'Art of Life'*; A.M. Kaniowski, *Looking at and Understanding the 'Good Life' from the Perspective of Jürgen Habermas' Social Theory*; F. Steger, *The Significance of Galen's Optimus Medicus for Today's Medical Practice*; E. Groff, *Contra-naturam Mother's Milk in Ancient Philosophy and Medicine*; I. Calà, *Practice and Theory of Medicine in Constantinople: Some Remarks about Nicolaos Callicles and Other Physicians in the XII Century*; Z. Nerczuk, *The Sophists and Medicine*; J. Skarbek-Kazanecki, *Magical Incantation and the Criticism of Greek Medicine in Plato's Charmides*; B. Pokorski, *A Cynic Attitude: Ironical Heretics*; A. Grzelak-Krzymianowska, *Health and Medicine in the Works of Horace*; S. Krukowska, *Semantic and Lexical Changes in Neo-Latin Vocabulary in the Field of Medical Devices*.

G. Ecce (org.), conferenza internazionale *Etica, etichetta e deontologia medica dall'antichità al Medioevo*, Università di Roma "La Sapienza", 13-14 giugno 2022 (per gli atti cfr. Ecce, ed., *Etica, etichetta e deontologia*, cit.).

Tra le relazioni presentate alla conferenza si annoverano anche: K.-H. Leven, «Neither Were Physicians Able to Cope with the Disease...». *Ancient Physicians Facing Plague*; A.M. Ieraci Bio, *Testimonianze sul problema dei malati inguaribili in età tardoantica*; I. Ventura, *Tacuinus morborum di Ibn Jazla e etica nelle traduzioni arabo-latine di testi medici*.

SFB 980 "Episteme in Bewegung", Workshop *Malleable Texts, Fluid Authorships: Galenic Medicine and Late Antiquity*, 7-8 luglio 2022.

Session 1: Transformations of Galenic Medicine in Late Antiquity 4th-7th c.: M. Börno, *Galen in Oribasius' Proems*; M. Haars, *Galenic Pharmacology in Oribasius' Collectiones medicae XV*; K. Marlier, *Doxography in Therapeutics: A Case Study in Caelius Aurelianus*; Session 2: Galenic Pharmacology in Late Antiquity and Beyond (4th-9th c. AD): S. Mucci, *Late-antique Direct and Indirect Transmission of Galen's De antidotis*; M. Marai, *Compound Remedies after Galen*; D. Zaben, *The Arabic Tradition of Galen's On Simple Drugs: The Case of Book I*; S. Solá Portillo, *The Two Available Arabic Translations of On Simple Drugs Book VI*; Session 3: The Galenic Tradition at Alexandria in Greek and Arabic Sources: C. Petit, *Diagnostic and Prognostic in Alexandria. The Case of the Ad Antonium de pulsibus Attributed to Galen*; O. Overwien, *Medical Tree Diagrams in Late Antique Alexandria and Beyond*; A. Heinrich, *Tradition of Medical ἐπιστήμη beyond Galen: Presentation of Kidney Diseases in Late Antique Encyclopaedic Works – Conceptual Development or Linear Tradition?*; I. Sánchez, *Hunayn b. Ishāq's Kitāb al-Karma: On Vines, Wines, and*

How to Forget Galen on the Title Page; L. Raggetti, *The Humours and the Dyes: A Stream of Tradition in the Arabic Summaries on Urine Attributed to Galen*.

P. Bouras-Vallianatos, S. Xenophontos (org.), conference *The Medical Paratext*, University of Glasgow, 7-8 settembre 2022.

Session 1. Paratexts in Hippocratic and Galenic Texts across Cultures: I. Sánchez, *Paratextual Elements in materia medica Manuscripts: The Arabic Summaries of Galen's Method of Healing and On Simple Drugs*; S. Xenophontos, *Making Galen Accessible through Paratexts: The Case of Yale University Library, Beinecke MS.1121*; G. Ecça, *Byzantine diareseis in a Hippocratic Manuscript*; A. Harris, *Ordering Medical Books in the Roman Empire: A Preliminary Survey*; Session 2. Paratexts in Late Antique Medical Texts: D. Langslow, *Medical Paratexts in the Making of the Latin Version of Alexander of Tralles: A Provisional Typology with Examples*; O. Overwien, *Tree Diagrams in Late Antique Alexandria and Beyond*; A.M. Urso, *Explaining with Images, Explaining by Images: The Long Life of the Fetus-in-utero figures of Mustio's Gynaecia*; Session 3. Paratexts in Byzantine Medical Manuscripts: P. Bouras-Vallianatos, *Paratexts in Medieval Greek Translations of Arabic Texts: Vaticanus gr. 300 and the Involvement of the Xiroi family*; I. Grimm-Stadelmann, *The Paratexts of the Manuscript Tradition of John Zacharias's Treatise on the Psychic Pneuma*; F. Bevacqua, *A Medical Hausbuch from the Palaiologan Age: Neophytos Prodromenos and His Parisinus gr. 2286*; Session 4. Paratexts in Arabic Medical Manuscripts: J. Jabbour, *Traveling in Quest of Knowledge: The Medical Formation of al-Marāḡī (13th c.) According to the Paratexts in a Manisa Manuscript*; E. Wakelnig, *The Paratexts in al-Marāḡī's Medical Manuscript*; F. Käs, *Crateuas's Last Arabic Heir: Remarks on the Anonymous Illuminated Herbal Princeton, Garrett 583H (Hitti 1064)*; S. Irannejad, *Brain Ventricles: From Text to Diagram (and Back?)*; Session 5. Paratexts in Medical Manuscripts from Medieval Latin Europe: I. Ventura, *Types of Prologues in Pharmacological Texts, 12th-14th Century*; R. Reich, *The Paratextual Image: Urine Flask Illustrations as a Mode of Interlingual Transmission in Late Medieval Latin Europe*; I. Schürch, *Whose Hands Is This? Late Medieval Equine Medicine between Textual Concepts, Instructional Illustration and Practical Work*; Session 6. Paratexts in Hebrew Medical Manuscripts: C. Caballero Navas, *A Library in Margins: Paratexts in Medieval Hebrew Medical Manuscripts*; S. Lauschus, L. Refrigeri, *From Index to Multilingual Synonym List: The Fate of a Particular Type of Paratext to Ibn Sīnā's Qānūn fi l-Tibb*; S. Gottlieb, *Prognosis in Paratext: The Case of 'Sphere of Life and Death' in Hebrew Manuscripts*.

Joint workshop *Health and Disease. From Hippocrates to Byzantium*, Università di Palermo, 12-14 ottobre 2022.

F. Steger, F. Giorgianni, B. Cavarra, *Why Medical History at Medical Faculties Today?*; F. Steger, *Asclepius: Medicine and Cult*; F. Giorgianni, *The Doctrine of Disease in the Hippocratic Writing De morbis I*; A. Provenza, *Music Therapy in Plato*; E. Groff, *The Violence of Their Disease and the Power of Medicine (Περὶ τέχνης)*; S. Nicosia, *Raccontare il proprio corpo malato: il 'caso' Elio Aristide*; M. Di Franco, *Lucian and Aelius Aristides as Witnesses of the Plague of Galen*; V. Damiani, *A Path to Perfection: Galens' Definition of Health in De sanitate tuenda*; I. Calà, *Health and Disease in the Writings of Simeon Seth*; B. Cavarra, M. Cilione, *Some Dietary Annotations in the Work of Theophanes Nonnos and His Readers. Theoretical Models between Continuity and Change*.

XVI Giornata di studio di papirologia “Isabella Andorlini” *Donne e medicina nel mondo antico: papiri e altre fonti*, Università di Parma, 10 novembre 2022.

F. Pagnotta, *Donne e sapienza medica: una questione antica oltre gli stereotipi di genere*; E. Urzi, *Donne medico nell’Egitto antico: dall’umano al divino*; A. Buonopane, *Le obstetrices nel mondo romano: i dati della documentazione epigrafica*; E. Carra, *La figura dell’ostetrica in Sorano*; N. Reggiani, *Medicina al femminile nei papiri greci d’Egitto*; A. Bovo, *Un frammento di un possibile trattato ginecologico (P.Duk. inv. 1037)*; S. Voce, *La medicina delle erbe e delle pietre preziose in Ildegarda di Bingen*.

C. Darbo-Peschanski, J. Devinant, A. Guardasole, G. Scalas (org.), *Séminaire Physiologies médicales et philosophiques (V^e s. AEC-V^e s. EC)*, Sorbonne Université, Paris (e online), autunno-inverno 2022-2023.

J.-B. Gourinat, *Remarques sur les racines philosophiques de l’épistémologie de Galien*; T. Auffret, *La physiologie géométrique du Timée*; S. Passavanti, *Enttheastika: du mauvais usage du dérèglement dans l’Antiquité classique*; M. Havrda, *Method of Inquiry in Galen’s pharmacology*; A. Pietrobelli, *Quelques éléments de physiologie galénique dans le De propriis placitis*; J.-C. Courttil, *Le mécanisme de la douleur chez Sénèque: entre physiologie et psychologie*.

F. Bigotti, J. Wilkins (org.), Hybrid conference *The Early Modern Reception of Galen’s Pharmacology. A New Assessment of Simple Medicines and The Powers of Foods*, Domus Comeliana, Pisa, 15-16 dicembre 2022.

Session I. Theoretical Foundations of Galen’s Pharmacology: J. Wilkins, *Galen’s Original Versions of Simple Medicines & On the Capacities of Foods*; I. Ventura, *Pharmacological Quaestiones & Galen’s De Simplicibus in Late Medieval University Culture*; F. Bigotti, *How Do Medicines Work? Potential & Intensity of Drugs in Late Galenic Therapy (1350-1550)*; Session II. Transmission of Pharmacological Knowledge: A. Touwaide, *Coping with Galen’s Materia Medica in Late Byzantium*; E. Moreau, *Food’s & Drugs’ Digestion in Jean Fernel’s Universa Medicina (1567)*; A.Y. Atat, *The Galenic Pharmaceutical Knowledge in the Writings of Ibn Sallum al-Halabi (d. 1670 AD)*; Session III. Uses and Consumptions of *Materia Medica*: F. Richards, *Galen’s Simples: The Case of Corallium Rubrum in Early Modern England*; P. De Vos, *The Reception of Galenic Pharmacology & Materia Medica in the Viceroyalty of New Spain*; P.J. Alcover-Cateura, *The Role of Lignum Vitae (Guaiacum sanctum L.) in the Context of the Majorcan Reception of Galen’s Pharmacology (1493-1550)*; Session IV. Tradition and Translations of Galen’s *Simples*: S. Fortuna, *Remarks on the Latin Tradition of Galen’s De Alimentis & De Simplicibus*; S. Mucci, *Copyists & Translators of Galen’s De Antidotis in the Renaissance: Georgios Alexandrou, Petros Hypselas, Josephus Struthius, & Michelangelo Angelico*; M. Díaz Marcos, *From Gherardo da Cremona & Niccolò da Reggio to Theodoricus Gerardus Gaudanus: A New Approach to Diseases of Galen’s On Simple Drugs in Latin*; Session V. The Humanist Reception: C. Petit, *‘What They Did in the Shadows’: Marginal & Lesser-Known Figures of the French Humanist Reception of Galen’s Treatise On Simple Drugs*; M. Haars, *Leonhart Fuchs & Janus Cornarius: Two German ‘Humanistenärzte’ & Their Reception of Galen’s On Simple Drugs*; V. von Hoffmann, *Galen, Touch, & the Renaissance Reception of Mixtures*; Session VI. Transformation & Developments: V. Nutton, *A Matter of Taste: Lorenz Gryll & His De Sapore (1566)*; B.A. Holmes, *Sympathy between Antipathy & Cosmology in Galen’s On*

Natural Faculties & Its Early Modern Reception; G. Manning, *Remarks on Galen in the Pharmacology of the Iatromechanists*.

➤ 2023

P. Radici Colace (org.), *La medicina narrativa e la retorica del corpo malato come strumento delle Medical Humanities*, Messina, Sala dell'Accademia peloritana, 17 gennaio 2023.

P. Radici Colace, M. Yourcenar, *dalle Memorie di Adriano: visita dell'imperatore presso il medico-schiavo*; A.M. Urso, *Parole per curare. Momenti del dialogo medico-paziente nel mondo antico*; M.G. Marini, *L'autenticità della medicina narrativa nella pratica clinica*; R. Santoro, *Il corpo malato di Seneca tra evidenzia e parestesi*; R. Biancheri, *Genere e salute. La medicina narrativa come strumento di cura*; S. Spinsanti, *La medicina vestita di narrazione*; A. Pugliese, *La medicina narrativa nella clinica degli animali d'affezione*; F. Pira, *Comunicare la medicina*.

International hybrid workshop *Health and Healing in Ancient Greece and China*, Creta, 13-14 febbraio 2023.

J. Zainaldin, *Making Medical Comparisons: Some Thoughts on Crosscultural Study through the Example of Ancient 'Pulse Lore'*; A. Harris, *Health and Wellbeing in Ancient Greece and China*; C. Thumiger, *Bodies across Time and Space: Comparativism, History of Medicine and the Case of Guts*; G. Kazantzidis, *Therapy of the Word? Gaslighting the Patient in Imperial Greek Medicine*.

S. Mzali, L. Salamor (org.), *Maternités antiques*, Université de Lille, 9-10 marzo 2023.

L. Battini, V. Dasen, *Maternités antiques: bilan et perspectives*; C. Delattre, *Introduction; Première partie. Dire les maternités*: A. Lesage, *Les classificateurs 'maternels' associés à des lexèmes de femmes dans la littérature de l'Ancien Empire à la fin du Nouvel Empire en Egypte (2700-1000 av. n. è.)*; R. Jedele, *La conception de maternité dans le monde animal en Mésopotamie au II^e millénaire av. n. è.*; *Deuxième partie. Relire le rapport aux maternités*: S. Mzali, *Relecture du rapport à la maternité des prêtresses EN de Nanna à Ur (2234-1763 av. n. è.)*; L. Salamor, *Réseaux de mères et mères en réseaux: la maternité comme agentivité dans la constitution d'un réseau dans le monde romain (I^{er}-V^e siècle de n. è.)*; *Troisième partie. Encadrer et protéger les maternités*: N. Lemennais, *Pouvoir censorial et maternité romaine*; D. Buisine, *Puissances divines corinthiennes et maternités*; A. Paillard, *De Parthenos à Mèter: considérations archéologiques sur les fonctions d'Athéna dans le champ des maternités*; *Quatrième partie. S'affranchir des codes de la maternité*: A. Larcher, *Maternités romaines: déviances, violences, reniements. Les liens à l'épreuve (I^{er} siècle av. n. è.-III^e siècle de n. è.)*; S. Fabre, *De mère coupable à mère pardonnée: une lecture en miroir du personnage de Jocaste chez Sophocle et Euripide*.

Convegno *EPISTEMAI. Testi e linguaggi della medicina antica*, Liceo Tasso, Roma, 23 marzo 2023.

G. Guidorizzi, *Follia e sogni*; G. Ecce, *Etica e deontologia medica nell'antichità*; E. Lelli, *Medicina e folklore*; L. Perilli, *La 'scoperta' del corpo umano*.

Giornata internazionale di studi *Medici e malattie nel Mediterraneo antico: testi e contesti*, Università di Salerno, 19 maggio 2023.

L. Vecchio, *Medici a Elea (V-III sec. A.C.)*; F. Giorgianni, *L'arte di Democede e il Giuramento di Atossa. Una rilettura di Hdt. 3, 133 in chiave etico-medica*; T. Raiola, *Visti dall'esterno. Figure di medici nella letteratura greca da Ippocrate a Plutarco*; C. Delle Donne, *Metafore di chi soffre. Il linguaggio figurato dei pazienti da Ippocrate a Galeno*; A.M. Urso, *La strategia del paragone. Forme e fini della comparazione nei trattati di Celio Aureliano*; A. Touwaide, *Medicina alla frontiera: interazioni tra ellenofoni e arabofoni*.

Convegno internazionale di studi *Malattia, parola, città. Ricerche e prospettive tra passato e presente*, Università di Bari, 13-15 giugno 2023.

R. Otranto, *'Le luci della salute'. Narrazioni, contesti, ricerche*; A. Ricciardetto, *Parole della malattia nelle lettere private greche dell'Egitto tolemaico e romano*; N. Reggiani, *Dire il dolore nella quotidianità: il linguaggio dei papiri dall'Egitto greco-romano*; A.M. Urso, *Quando il paziente è donna. Tracce di medicina di genere nel mondo antico*; L. Arcari, *Gv 5,1-9 e i rituali di guarigione nella Gerusalemme del II secolo*; E. Samama, *Malattia, ferita e cura negli eserciti greci*; A. Da Costa, *Ascoltare il vero discorso medico. Il Fedro platonico e la medicina ippocratica*; G. Langella, *«La vita somiglia un poco alla malattia». La coscienza di Zeno come enciclopedia medica*; A. Carli, *Anticipazioni regressive. Virus distopici, armi chimiche e talpe arrosto*; A. Chiara Scardicchio, *Il castello dei destini incrociati. Italo Calvino per la formazione clinica*; A. Carlino, *Storie virali: un'esperienza editoriale durante la pandemia*; J.C. Coffin, *Malattia del corpo sociale, città divisa e parola dell'incertezza: dal transessualismo alla transidentità*; L. Pozzi, *Le malattie della povertà fra '800 e '900 in Italia. Una rilettura del passato per affrontare le sfide del presente*; F. Scalone, *Il morbo e la città: Bologna ai tempi del colera*.

S. Fortuna, C. Savino (org.), *IX Seminario internazionale sulla tradizione indiretta dei testi medici greci*, Biblioteca civica "Romolo Spezioli", Fermo, 15 giugno 2023.

A. Ferraces Rodríguez, *Tradizione diretta e indiretta: Galeno, Marcello di Bordeaux, Oribasio e Alessandro di Tralle in (mano)scritti medici altomedievali*; A. Scimone, *Burgundio da Pisa e i manoscritti greci del De causis pulsuum di Galeno*; P. Degni, *Dalla parte dei testi greci: qualche considerazione sui Vat. gr. 276 e 283*; P. Beullens, *Bartholomew of Messina as Translator of Hippocrates*; E. D'Angelo, *La traduzione latina di Niccolò da Reggio del De semine di Galeno*; A.M. Urso, *La tradizione latina della Theriaca ad Pisonem di Galeno*; C. Savino, *Il Quomodo morbum simulantes sint deprehendendi di Galeno e la traduzione latina di Niccolò da Reggio*; D. Pellegrino, *Niccolò da Reggio traduttore del De typis di Galeno*; I. Ventura, *La tradizione indiretta del De simplicibus di Galeno nel XIII-XIV sec., da Pietro Hispano ad Alberto Zancari*; S. Fortuna, A.M. Raia, *Il catalogo elettronico Galeno latino e le edizioni latine di Galeno: nuove segnalazioni*.

A. Chambat, J.-F. Favre-Marinet (org.), *Colloque Lexiques, dictionnaires et encyclopédies au service des sciences médicales*, Cergy Paris Université, 15 giugno 2023.

Première session. Médecine grecque et lexiques anciens: N. Rousseau, *Définitions médicales, glossaires, lexiques, vocabulaires: dénomination des ouvrages lexicographiques médicaux*,

des Anciens aux Modernes; C. Taaffe, *Dictionnaires universels, traités et compilations: les médecins byzantins face à la médecine*; Deuxième session. Philologie médiévale: I. Vedrenne-Fajolles, *L'Atelier du rédacteur. Comment définir un lexique médical français émergent et instable (XIII^e-XV^e siècle)? Pratiques et enjeux de la définition rétrospective, du Lexique de la langue scientifique (1997) au Dictionnaire du français scientifique médiéval*; L. Loviconi, *Anatomie et pathologie au prisme des approches lexicologiques dans les textes médicaux médiévaux (XIV^e-XV^e siècle)*; A. Sandras, *Les dictionnaires médicaux entre 1885 et 1924: un rangement des maux aux motivations multiples*; Troisième session. Discours encyclopédique et sciences médicales: A. Chambat, *Pour un traitement lexicographique du vocabulaire métaphysique des chirurgiens: le dictionnaire étymologique de François Thévenin (1658)*; G. Barroux, *Réception et restitution du concept de maladie de l'Histoire de l'Académie Royale des Sciences à l'Encyclopédie: histoire, expérience et observation*; J.-F. Favre-Marinet, *Asymétries et discontinuités représentatives: la nomenclature des os du corps humain dans l'Encyclopédie*; F. Zanetti, *Les eaux minérales dans l'Encyclopédie méthodique*.

N. Rousseau, G. Scalas (org.), Journée d'étude *Le corpus galénique en ses traditions grecque et latine: perspectives de recherche et outils numériques, autour de Galenus verbatim version bêta*, Sorbonne Université, Paris, 23 giugno 2023.

D. Langslow, *Galenus verbatim and passatim in Alexander of Tralles, Greek and Latin*; M. Haars, *A Pharmacy-Historical Approach to the Galenic Corpus*; N. Rousseau, *Galenus verbatim, version bêta et perspectives*; C. Taaffe, *De Galien à Kühn: rendre verbatim le texte et son histoire dans une édition numérique*; S. Fortuna, *Le catalogue en ligne du Galien latin et les traductions de Galien de l'Antiquité tardive au XVII^e siècle*; M.-L. Monfort, *Les premières éditions et traductions latines commentées du De differentiis februm et leurs traces dans l'édition Kühn*; E. Squeri, *L'emploi galénique des verbes spécialisés dans la Collection Hippocratique: le cas de ἐκτιπρώσκω et de διαφθείρω*; D. Mézière, *Sur les traces des Medicamina et des Remedia d'Ovide dans le corpus galénique*.

International conference *Animals and the Environment in Ancient Mediterranean Medicine*, University of Exeter, 5-6 luglio 2023.

Opening session: C. Webster, *Therapeutic Technobiologies: Animal Pharmacy in Antiquity*; L.M.V. Totelin, *A Can of Worms: Intestinal Worms in Greek and Roman Medicine*; Panel: Women, Sex and Animals: J.-C. Courtil, *Aphrodisiac and Antaphrodisiac Animals in Latin Medical Texts: Principles of Action and Symbolism*; U. Steinert, *Animals in Remedies of Ancient Mesopotamian Women's Health Care Texts*; G.A. Fernandes Da Silva, *Pliny the Elder on Animals and Gynaecological Prescriptions*; Panel: Turning Zoonotic?: A. Broseta, *Animal Venom as a Paradigm of Disease*; D. Leith, *Hydrophobia amongst the Asclepiadeans*; S. Martorana, *Beyond the Human: Humanization and Animalization in Vergil's Noric Plague*; Panel: Animal subjects: E. Manolaraki, *Zoopharmacognosy in Pliny's Natural history*; D. King, *Animals and Pain*; M. Goyette, *Intersections of Wellness: Humans, Animals and the Environment in Ancient Thought and Modern One Health Initiatives*; Opening session: C. Thumiger, *Elephas – An Affection unlike Any Other: The Working of Animal Imagery and Zoology in Aetia, 4.13*; C. Petit, *Animal Products in Galenic Pharmacology*; Panel: Veterinary Medicine and Animal Husbandry: T. Treadway, *One Health and One Doctor: Veterinary Medicine in Virgil's Georgics*; M. Buturovic, *Sea Holly and Dappled Horses: Heredity, Husbandry and Human Intervention in Imperial Greek Literature*; E. Beaujard,

«Crush a Shrew-Mouse with Those Ingredients». *The Use of Animals in Ancient Veterinary Medicine*. Panel: Animal Materialities: H. Miller, R. Rolph, *The Archaeology of Zootherapy*; F. Bevacqua, *Animal Based Remedies in the So-Called physika Literature*; J. Wilkins, *Animals and/as Food*.

T. Holler, H. Baader, A. Griebeler (org.), conference *Visualizing Drugs & Dyes. Art and Pharmacology in (Early) Medieval Worlds (600-1400)*, University of Basel, 4-6 settembre 2023.

R. Gameson, *The Colour of Plants*; W. Brockbank, *Wið eagna sare ond geswelle: Treating Afflictions of the Sensory Organs with the Old English Herbarium*; L.M.V. Totelin, *The Enslaved Rose? Visualising Roman Healing Roses and Those Who Worked with Them*; D. Joyner, *Exploring the Tangled Roots of Glass Furnaces in Medieval Herbals*; K. Domanski, *Heilende Ordnung – Heilung in der Unordnung (D III 14)*; F. Roberg, *Metrologie als Schlüssel zum Verständnis mittelalterlicher Rezepte*; R. Reich, *The Many Lives of (Sal) Ammoniac in the Medieval Central Mediterranean*; B. Buettner, *Minerals as materia medica: Excavating the Visual Tradition*; M. Aceto, *From Dioscorides to the Arab World: A Voyage into the Colourants Used in the Ancient Herbals*; A.Y. Atat, *Plants as Dyes in the Medieval Arabic Civilization; Ibn al-Baytār as a Case Study*; F. Masoumzadeh, *Mimesis Approach in the Drug Illustrations of the Paris Kitāb al-Diryāq Based on Walter Benjamin's Doctrine of the Similar*; R. Gao, *Collecting Nature on Paper? An Early History of Materia Medical Images in China*; L. Halsted, *Therapeutic Arabic Scrolls: The Use of Saffron on Medieval Magic-Medicinal Amulets*; W. Asfora Nadler, I. Lara de Carvalho, *Madder: Arts, Crafts and Medical Literature at the Crossroads*; I. Balmer, A. Steinmann, *The Narrator Dyes. Analyzing Colour and Cure in Medieval Literature*; A. Ferraces Rodríguez, *Imaginario colectivo, tradición iconográfica e inercia de los editores: un nuevo nombre para la mandragora en Isidoro de Sevilla (Etym. 17, 9, 30)*; G. Bryda, *A Mandrake Crucifix on the Wendish Borderlands of Styria*; S.U. Uwem, *Indigenous Apothecary, Folkloric Claims and Musa paradisiaca in 11th-century Precolonial Nigeria*; E. Palomino, *Use of Indigenous Arctic Plants as Dyes and Tannins in the Traditional Northern Fish Skin Processing*; M. Álvarez, C. Carpenter, *Woad in Medieval Spain: Exploring the Multifaceted Role of a Prized Colorant, Curative, Protective, and Decorative Material*; N.K. Turner, *Pigments and Dyes, Vision and Healing: Finding materia medica in Manuscript Illumination*.

C. Thumiger, K. Marlier (org.), International conference *Caelius Aurelianus, Medicine and Medical Tradition*, Humboldt-Universität zu Berlin, 14-15 settembre 2023.

N. Lamare, C. Thumiger, *The Doctor of Sicca Veneria: Caelius Aurelianus in Context*, Session 1. Medical Practice & Medical Text: Nosology, Pathology, Therapeutics, Language: M. Ahonen, *Caelius Aurelianus on Sleep Paralysis*; K. Marlier, *Benevolent Deception and Other Therapeutic Techniques: Case Studies in Caelius Aurelianus' Acute and Chronic Diseases*; J.-C. Courtil, *Is Sex Good or Bad for Health? Controversies Over the Usefulness of Intercourse in Caelius Aurelianus*; G. Kazantzidis, *Hallucinations of Madmen in Caelius Aurelianus: Tradition and Innovation (De morbis chronicis 1.150-152)*; D. Kaufman, *Irrational Emotions, Emotional Blindness, and Madness in Caelius Aurelianus*; L. Bolton, *Death and Dying in Caelius Aurelianus*; L.A. Graumann, *A Tale of talus: Some Observations on Anatomical Terminology in Caelius Aurelianus*; Session 2. Transmission and Reception: A.M. Urso, *Tra medicina e filologia. Il contributo di Robert Constantin all'editio*

Rovilliana di Celio Aureliano; C. Petit, *Resounding Silence? Potential Subtexts in Caelius Aurelianus*; G.A.F. Silva, *Caelius Aurelianus as a Source for the Portuguese Renaissance Medicine*; Session 3. Medical Tradition: Methodism, Methodical Thought, Doxography: A. Harris, *Debating Health in Caelius Aurelianus' De Salutaribus Praeceptis*; D. Leith, *Beyond the Koinotētes: Individual Diseases and Pre-Methodist Therapeutics in Caelius' Acute and Chronic Diseases*; S. Prince, *Hydrophobia and the Methodist: How Caelius Aurelianus Fits a Disease to His Scholastic Doctrines*; D. Pellegrino, *Una dottrina in evoluzione: la teoria metodica delle comunità nella diaphonia di Celio Aureliano*.

SFB 980 “Episteme in Bewegung”, Workshop *Galen's Method of Healing (Methodus Medendi): Textual Transmission, Interpretation and Reception*, Universität zu Berlin / Berlin-Brandenburgische Akademie der Wissenschaften, 21-22 settembre 2023.

1. Greek and Arabic Transmission & Reception: L. Orlandi, C.W. Brunschön, V. Lorusso, *The Transmission of the Greek Text of Methodus medendi*; P. Koetschet, I. Rajab, *The Arabic Reception of Methodus medendi (Books 1-5, 10-14)*; E. Wakelnig, *The Arabic Commentator Ibn al-Tayyib on Methodus medendi*; 2. Interpretation: T. Tieleman, *Galen's Methodology in Methodus medendi's Later Books*; A. Heinrich, *Methodology and Aspects of Time in the Healing of Neurological Disorders in Methodus medendi*; M. Witt, *Gliederung und Aufbau der Methodus medendi – ein Methodikerplagiat? The Surgical Books of the Methodus medendi*; M. Haars, *Phytotherapy in Methodus medendi*; 3. Reception in Late Antiquity and Byzantine Medicine: M. Fukushima, *The Reception of Methodus medendi and Other Galenic Works in Late Antique Medical Handbooks: A Case Study on the Treatment of Pleuritis and Peripneumonia*; M. Börno, *The Reception of Passages from Methodus medendi in Oribasius*; I. Grimm-Stadelmann, *Byzantine Reception of Methodus medendi, Especially in the Medical Epitome (Iatrikē Syntomos) of John Zacharias Aetouarios*.

L. Popko (org.), *Medicine, Magic and Mantics in Ancient Egypt: Discussions on Technical Language and New Sources*, Sächsische Akademie der Wissenschaften zu Leipzig, 5-6 ottobre 2023.

M. Frenschkowski, *Categories of Reality in Ancient Lexical Lists and in Late Antique Lexicography*; Section I. The Fuzzy Boundaries between Medical and Magical Practice: A. Jacob, *Magical Instances in Demotic Medical Texts*; A. Grons, *Healing across Phraseological (!) Borders: How to Differentiate between 'Medical' and 'Magical' Healing Approaches in Coptic Medical Recipes?*; T.S. Richter, *Al-Razī in the Egyptian Countryside: A 9th-/10th-century Coptic Archive of Medical and Alchemical Manuscripts and Its Intellectual Background*; Section II. Medical Texts in Context: T. Pommerening, *Medical Reenactments: Emic and Etic Perspectives*; S. Schiødt, *Understanding Myths in Medicine: A Discussion of the Mythological Narratives in an Herbal Treatise*; L. Zhang, *Concerns for Women's Health in Graeco-Roman Tebtunis*; Section III. Layout of Medical and Magical Texts: C. Waß, *Of Signs, Words, and Phrases: Some Remarks on the Use of Egyptian Writing Systems in the So-called Papyri Demoticae Magicae*; S. Donnat, *The Text-Image Relationship in Amuletic Papyri: The Case of the Description of the Hierocephalic Crocodile in P. Louvre 32311*; L. Popko, *Publishing a Masterpiece, from Stone Age to Digital Age, and back to the Analog World: The Papyrus Ebers Replica*; A. Brawanski, *The Ancient Egyptian Drug Inventory for the Treatment of Eye Diseases: Searching for Patterns*; Section IV. Technical Language in Medical and Magical Texts: C.

Di Biase-Dyson, *Metaphors in Ancient Egyptian healing Texts: Building Blocks of Scientific Language*; H.-W. Fischer-Elfert, *Eye-paint, Orpiment, and Jaundice: Demystifying a Hitherto Unknown Hieratic Sign in a Berlin Treatise on Ophthalmology*; A.I. Blöbaum, *The Conception of the Body and Its Parts in the Oracular Amuletic Decrees and Beyond*; Section V. Magical Texts in Context: I. Guerneur, *The Hand of Atum and the Fight against Incubi: An Unpublished Passage from Brooklyn Papyrus 47.218.2*; S. Nagel, *Between Sexual Enhancement and Control: Aphrodisiac Recipes and Their Adaptations in the Demotic and Greek Magical Papyri*; K. Dosoo, *Divination in Coptic Magical Texts*; Section VI. Looking into the Future: Astronomy and Astrology: M. Escolano-Poveda, *Demotic Handbooks on Decanal Astrology*; I. Adsbøl Christensen, *Theoretical Information on Astrological Houses in P. Carlsberg 71*.

P. Bouras-Vallianatos, K. Ierodiakonou, G. Kazantzidis (org.), *Colours in Ancient Medicine*, University of Patras, 3-4 novembre 2023.

C. Balla, «*All the Discharges of Biles that Doctors Have Names For*». *Some Hippocratic Texts on Discriminating Humours by Colour*; S.K. Ierodiakonou, *Jaundice: A Medical Example in Colour for the Philosophers' Use*; O. Lewis, M. Vespa, *Colours and Anatomy: A Look from Within*; G. Kazantzidis, *Colourful Treatments: pharmakon between Therapeutics and Cosmetics in Ancient Medicine*; S. Kouloumentas, *Are Colours Real? Hippocratic Authors on the Nature and Perception of Colours*; V. Boudon-Millot, *Des humeurs et des couleurs: subjectivité de la perception chromatique et universalité du discours médical*; P. Singer, *Colour Shades: Their Perception and Medical Significance. What Light Does Galen Shed?*; C. Thumiger, *Dark and Light: Some Reflections on Colours and Opposites in Greco-Roman Medicine*; M. Martelli, *'Becoming Cinnabar' in Ancient Science and Medicine*.

C. Darbo-Peschanski, J. Devinant, A. Guardasole, G. Scalas (org.), *Séminaire Physiologies médicales et philosophiques (V^e s. AEC-V^e s. EC)*, Sorbonne Université (e online), Paris, autunno-inverno 2023-2024.

S. Connell, *The Hippocratic Background to Aristotle's Gynaecology*; Id., *The Effect of the Constitution of Blood on Animal Character in Aristotle's Parts of Animals*; G. Kazantzidis, *Bodies, Machines and Wonder-Culture in Hellenistic Medicine*; A. Celkyte, *Counting Chickens before They Hatch: Mathematical Explanations in Ancient Embryology*.

G. Silva, G. Ferri, P. Garofalo (org.), *Pliny the Elder on Medicine, Magic, and Religion*, Biblioteca Vallicelliana-Accademia di Danimarca, Roma, 9-10 novembre 2023.

A. Vial-Logeay, *Magic, Medicine and Religion in Pliny the Elder: On the Construction of Knowledge and the Quest for Wisdom*; P. Garofalo, «*(...) mulierum profluvio magis monstrificum*» (NH VII, 13); *le proprietà prodigiose del sangue mestruale*; A. Mastrocinque, *Una ricetta di 'Democrito' in Plinio*; F. Lecocq, *Two Magical Animals in Pliny the Elder: The Phoenix and the Salamander, between Cure and Poison*; A. Borgna, *Da Plinio alla Medicina Plinii*; P. Gaillard-Seux, *Amulets in Pliny's Naturalis Historia*.

M. Gerolemou, C. Scott (org.), International conference *Every Bone Has a Story*, Center for Hellenic Studies, Harvard University, Cambridge (Mass.), 9-10 novembre 2023.

C. Webster, *Osteology and Early Greek Dissection Practices*; R. Flemming, *Bones and Difference in Ancient Medicine*; E. Kneebone, *Bonelessness in Ancient Thought*; C. Campbell, «*And I Grind Your Manhood Bone on Bone*»: *Propertius' Elegiac Skeletons*; G. Kazantzides, *Bones and Flesh in the Sepulchral Epigrams of the Palatine Anthology*; I. Moutafi, *The Polysemous Human Bones, a Window to the Past*; L. Diamantopoulou, *Black Skin, White Bones*; B. Carè, *Astragalo: A 'Toy' Story*; M. Muratov, *The Conundrum of a Skeleton*; K. Shannon-Henderson, *Entering the Bone Fields: Autopsy, Memory, Marvel*.

M.R. Petringa, V. Ortoleva, Seminario internazionale *Galeno latino. Il processo di latinizzazione di Galeno nel Medioevo tra testi classici e cristiani*, Università di Catania-Università di Roma "La Sapienza", 15 novembre 2023.

Interventi di M.T. Santamaría Hernández, M. Lamagna e I. Calà, mirati alla definizione e problematizzazione del fenomeno di traduzione dei testi galenici dal greco e dall'arabo nel Medioevo latino, per mezzo di esempi tratti in parte dal volume *Estudios sobre Galeno Latino*, cit.

C. Petit, L. Miletto (org.), International workshop *Medicine, Rhetoric, and the Epideictic*, Università di Napoli "Federico II", 6-7 dicembre 2023.

Session 1. Classical Greek Texts: G. Maltagliati, *Telling Knowledge in Medical and Forensic Narratives*; D. Zhang, *Rhetoric and Sympathy in Sophocles' Philoctetes: Lemnian Air and Water in the Context of Hippocratic Medicine*; M. Kraus, *The Art of Rhetoric and the Model Art of Medicine between Gorgias, Plato and Aristotle*; Session 2. Imperial Greek Literature: G. Rubulotta, *Dione di Prusa e la psicopatologia dell'elogio*; V. Damiani, *Narrating Authority: The Rhetorical Function of Patient Histories in Galen's De sanitate tuenda*; M. Durán Mañas, *Implicit Invective as Rhetorical Strategy in Ancient Greek Medical Texts*; Session 3. Late Antique Texts: A. Ruta, *Medicina e retorica nell'epistolario di Simmaco: tra terminologia tecnica e formulazioni topiche*; C. Petit, *Epideictic Rhetoric in Late Antique Medical Texts*; I. Sánchez, *Hunayn ibn Ishāq on Wine: A Religious Polemic in Galenic Garb*; Session 4. Renaissance: S. Pender, *Erasmus, Medicine, and the Exigencies of Praise*; L. Miletto, *Praising Places by Reading Galen: The Physician Ambrogio Leone (1460 c. - 1525) and the Description of Stabiae in De methodo medendi*; V. Montagne, *La Dialectique en français pour les barbiers et les chirurgiens d'Adrien Lalemant*; C. Martin, *Hippocrates as Rhetorician in Giambattista Da Monte's Commentaries on the Epidemics and Aphorisms*.